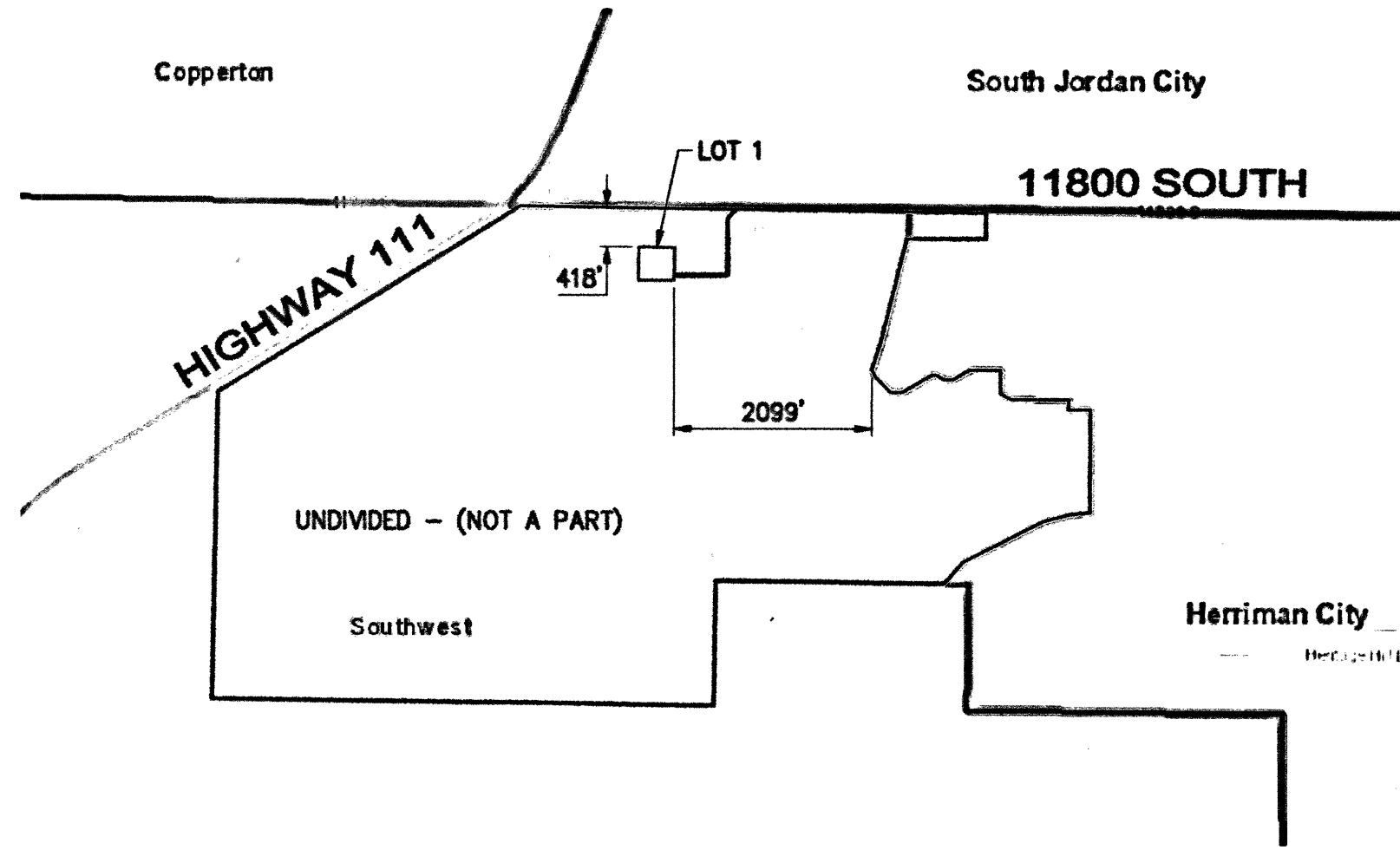
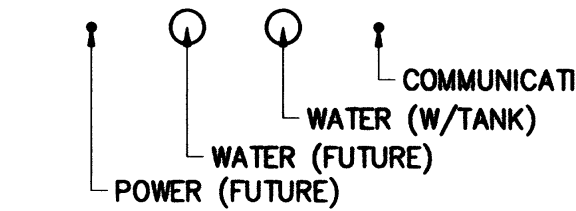
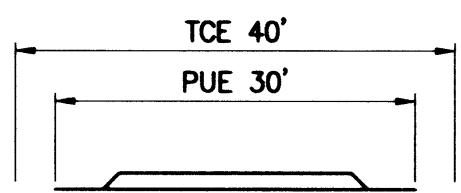
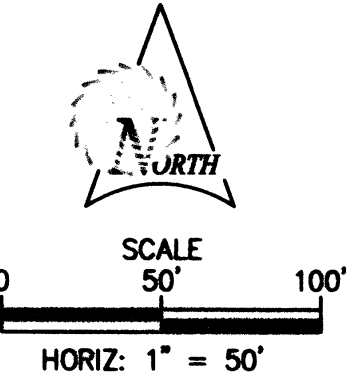
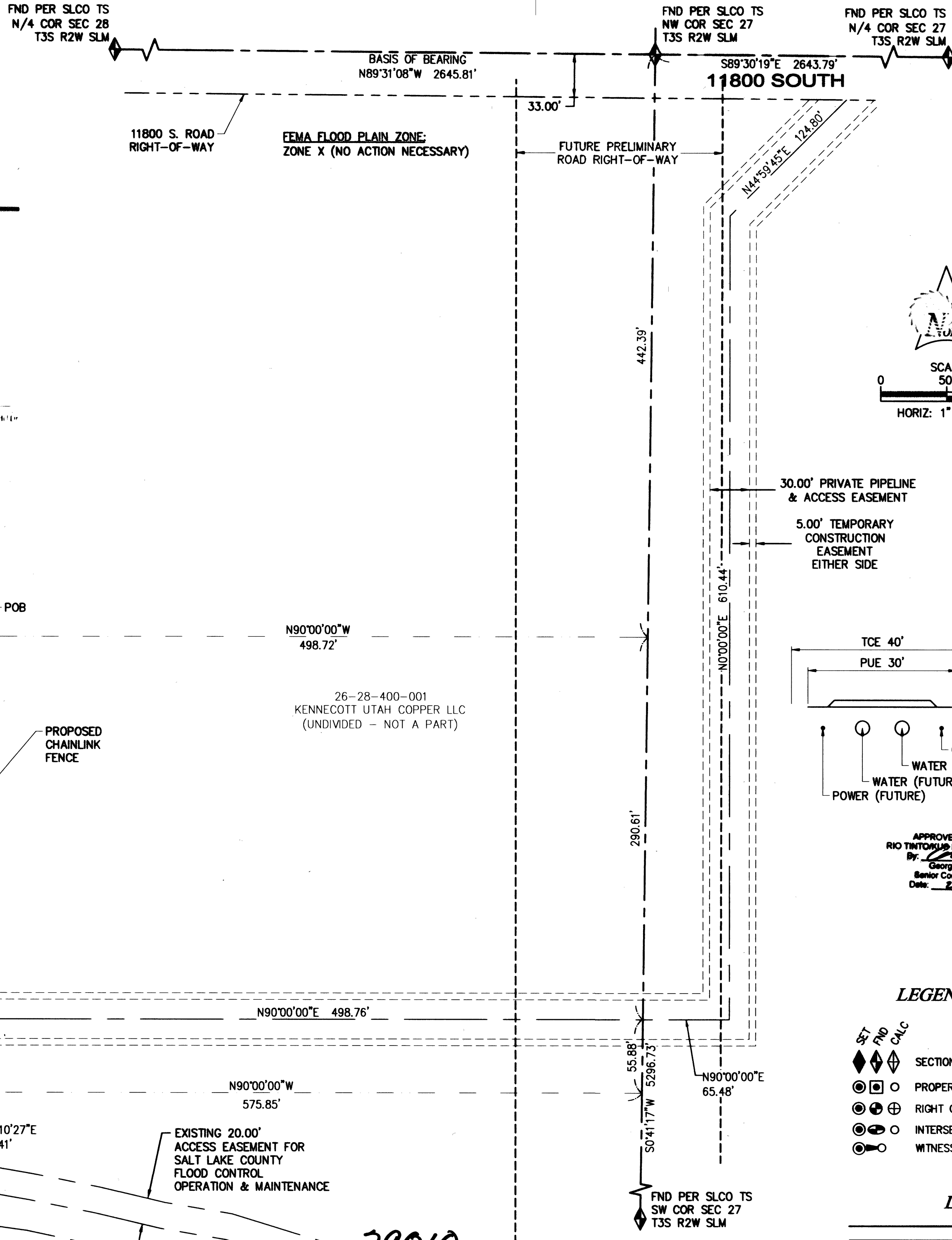


HERRIMAN 5MG TANK SUBDIVISION

7600 W. 11800 S.
NE QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 2 WEST



VICINITY MAP: NTS



APPROVED AS TO FORM
BY RIO TINTO LEGAL DEPARTMENT
George J. Stewart
Senior Corporate Counsel
Date: 2-24-15

LEGEND

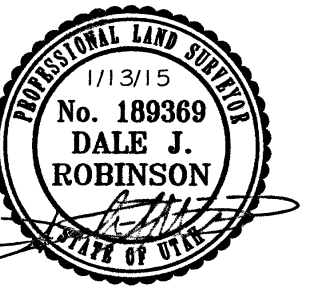
- ◆ SECTION MONUMENT
- ⊙ PROPERTY CORNER
- ⊕ RIGHT OF WAY MONUMENT
- ⊗ INTERSECTION MONUMENT
- ⊙ WITNESS MONUMENT

LINE LEGEND

- SUBJECT BOUNDARY LINE
- - - OTHER PROPERTY LINE
- OLD BOUNDARY LINE
- STREET CENTER LINE
- WOOD POST FENCE
- CHAINLINK FENCE
- RIGHT OF WAY LINE
- TIE LINE

SURVEYOR'S CERTIFICATE

I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 189369 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



BOUNDARY DESCRIPTION

Commencing at the Northeast corner of Section 28, Township 3 South, Range 2 West, Salt Lake Meridian; thence South 00°41'17" West 442.39 feet along section line; thence West 498.72 feet to the POINT OF BEGINNING; thence South 00°42'31" West 346.50 feet; thence West 379.09 feet; thence North 00°42'31" East 346.50 feet; thence East 379.09 feet to the POINT OF BEGINNING. Contains 131345 square feet or 3.015 acres, more or less.

TOGETHER WITH: A 40' construction easement with the rights of ingress, egress, installation and inspection of utilities and a 30' permanent easement with the rights of ingress, egress, installation, inspection, maintenance, repair, and replacement of utilities being 20' and 15', respectively, either side of the following described centerline:

IN SECTION 28: Commencing at the Northeast corner of Section 28, Township 3 South, Range 2 West, Salt Lake Meridian; thence South 00°41'17" West 733.00 feet along section line to the POINT OF BEGINNING; thence West 498.76 feet to the POINT OF ENDING.

IN SECTION 27: Commencing at the Northwest corner of Section 27, Township 3 South, Range 2 West, Salt Lake Meridian; thence South 00°41'17" West 733.00 feet along section line to the POINT OF BEGINNING; thence East 65.48 feet; thence North 610.44 feet; thence North 44°59'45" East 124.80 feet to a point on the southerly right of way line of 11800 South Street and the POINT OF ENDING.

ALSO WITH: An easement for the rights ingress, egress, installation, inspection, maintenance, repair, and replacement of an overflow pipeline being 10' in width, 5' on either side of the following described centerline:

Commencing at the Northeast corner of Section 28, Township 3 South, Range 2 West, Salt Lake Meridian; thence South 00°41'17" West 788.89 feet along section line; thence West 575.85 feet to the POINT OF BEGINNING; thence South 29°10'27" East 123.41 feet to the POINT OF ENDING.

ONE LOT - A PORTION OF PARCEL 26-28-400-001

BASIS OF BEARING

THE BASIS OF BEARING IS BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SECTION 28 TOWNSHIP 3 SOUTH, RANGE 2 WEST, SLM AS SHOWN ON DRAWING.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS

THIS 24 DAY OF FEBRUARY AD 2015

Jason Combes
JASON COMBES
KenneCott Utah Copper, General Manager Finance LLC

Jason Lambert
Jason Lambert, Director
KenneCott Utah Copper

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF Salt Lake) S.S.
ON THE 24th DAY OF February AD 2015, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 11/22/2018
NOTARY PUBLIC
ANNETTE A. MABEY
Commission No. 65009
Commission Expires NOVEMBER 22, 2018
STATE OF UTAH

1	final draft	12/12/14
0	final draft	8/5/13
REV NO.	COMMENT	DATE

13011 S. PIONEER ST.,
HERRIMAN, UT 84098
(801) 446-5323

SUNRISE ENGINEERING
12227 S. BUSINESS PARK DR, SUITE 220
DRAPER, UTAH 84020
TEL 801.523.0100 FAX 801.523.0990
www.sunrise-eng.com

HERRIMAN 5MG TANK SUBDIVISION

LOCATED IN THE NE QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

SET NO.	SURVEYED GC	DRAWN BP	CHECKED DR	SHEET NO. 1 of 1	14-011
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RECORDED # 12016030

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Herriman City
DATE 03/23/2015 TIME 4:06PM BOOK 2015P PAGE 77

\$31.00 FEE \$
Lynn Saw
Lynn Saw, Deputy
SALT LAKE COUNTY RECORDER

SUBDIVIDER:
KENNECOTT UTAH COPPER, LLC
CONTACT: JASON COMBES
- GENERAL MANAGER
4700 DAYBREAK PARKWAY
SOUTH JORDAN, UT 84095
(801) 204-2000

ADDRESS FRONTAGE APPROVED
2/25/2015
DATE SIGNED *Wanna Chalme*

CHECKED FOR ZONING COMPLIANCE
Zone: M-2 Lot Area: 131345
Lot Width: None Front Yard: None/20' from
Side Yard: None/40' Rear Yard: None/20' from
1/15/15
Date Signature *John D. ...*

PLANNING COMMISSION
APPROVED THIS 14th DAY OF January A.D. 2015 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
John D. ...
CHAIR, SALT LAKE CO. PLANNING COMMISSION

Record of Survey
RSC NO.: S2014-12-0677

HEALTH
APPROVED THIS 15 DAY OF January A.D. 2015
...
SALT LAKE VALLEY HEALTH DEPT.

UNIFIED FIRE AUTHORITY APPROVAL
...
DATE SIGNED

PLAN CHECK
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
26 FEB 2015
DATE *...*
PLAN REVIEW SECTION MANAGER
Township Services

FLOOD CONTROL APPROVAL
26 Feb 2015
DATE SIGNED *...*

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 10th DAY OF March A.D. 2015
...
SALT LAKE COUNTY DISTRICT ATTORNEY

SOUTH VALLEY SEWER APPROVAL
2-24-15
DATE SIGNED *...*

MAYOR
PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS 10th DAY OF March A.D. 2015 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Nichole Dunn
MAYOR OR DESIGNEE

26-28-22 26-28-400-001

\$31.00 FEE \$

U:\Herriman\On-Call Survey\2013\0003 New Tank Site\DWG\HWT-FINAL-TANK.dwg Jan 13, 2015 2:39pm drabinson