

When recorded return to:
Adam Hansen
1942 N. Frost Dr.
Farmington, UT 84025

ENTRY NO. 01201060

02/24/2023 11:03:51 AM B: 2772 P: 0924

Memorandum PAGE 1/2
RHONDA FRANCIS, SUMMIT COUNTY RECORDER
FEE 40.00 BY ADAM HANSEN



MEMORANDUM OF UNDERSTANDING

“The owners of property within Eastern Summit County recognize the importance of agricultural lands and operations and small rural business enterprises. It is recognized that agricultural lands and operations and rural business enterprise have unique operating characteristics that must be respected. Owners of each lot platted in this subdivision/the owner of the residence constructed upon this lot has been given notice and recognizes that there are active agriculture lands, operations, and rural business enterprises with Eastern Summit County and acknowledges and accepts that, so long as such lands and operations exist, there may be dust, noise, odor, prolonged work hours, use of roadways for the purposes of herding/moving animals, and other attributes associated with normal agricultural operations and rural businesses.”

“The property owner acknowledges that he/she is building in a location that is far removed from the primary Summit County service areas. As such, the property owner is on notice that there is limited access, infrastructure, and public services in the area. Some services, which include but not limited to garbage pick up and school bus service, will not be provided. Emergency response time will be longer than it is in more accessible areas, and access by emergency vehicles may be impossible at times due to snow and road conditions. The owner understands and acknowledges that there may be infrastructure in these remote locations that does not meet adopted County infrastructure standards. It is the intent of Summit County to attempt to continue to provide the existing variety, scale and frequency of public services and infrastructure for all existing and new development in these remote areas of Eastern Summit County. It is not the intent of Summit County to increase the variety, scale, and frequency of public services and infrastructure or to provide urban levels of service and infrastructure in these areas. By this notice, the property owner assumes the risks of occupancy as outlined above, and is hereby put on notice that there are no anticipated changes in the levels of services or infrastructure by either Summit County or the appropriate Special Service District, nor does the owner expect changes beyond those identified herein.”

Eastern Summit County Development Code, Section 11-1-2 and Section 11-1-7.

I hereby declare under penalty of perjury that I have read and understood this form to the best of my knowledge.

Owner Adam Hansen [Signature] Date 2-24-23
(Printed name) (Signed name)

Owner Sara J Hansen [Signature] Date 2-24-23
(Printed name) (Signed name)

Mailing Address 3868 Aspen Circle, Summit County, UT

Parcel Number UL-35-B

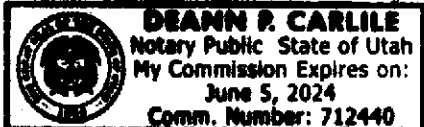
Legal description: (or see attached exhibit)

Notary Public Stamp:
STATE OF UTAH

County of Davis

On the 24th day of February, A.D. 2023.

personally appeared before me Adam Hansen, Sara J Hansen,
the signer of the within instrument who duly acknowledged to me that he executed the same.



[Signature]
Notary Public

My commission expires 6-5-24 Residing in Farmington

Legal Description

Parcel Number: UL-35-B

BEG N 0°14' E ALG SEC LINE 665.43 FT FR W 1/4 COR SEC 3 T2N R10E SLBM TH
N 0°14' E 287.66 FT, S 76°54'05" E 274.36 FT, N 73°45'31" E 222.31 FT, S 27°20' E
241.94 FT, S 16°46' E 75.95 FT; W 614.84 FT TO BEG CONT 3.31 ACRES (LOT 35 B
UINTALANDS SUBD) M98-5201030-161-163 2762-1914-1917-1920