

ENT 120016 : 2022 PG 1 of 2  
**Andrea Allen**  
**Utah County Recorder**  
2022 Nov 23 11:13 AM FEE 40.00 BY MG  
RECORDED FOR First American - Old Mill  
ELECTRONICALLY RECORDED

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)562-1121

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Jonathan Collins and Morgan R. Collins  
8390 North Bonnie Vista Drive  
Eagle Mountain, UT 84005

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **061-6236360** (zth)  
A.P.N.: **47-365-0105**

**Alpine Homes, LLC, a Utah limited liability company**, Grantor, of **Draper, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**Jonathan Collins and Morgan R. Collins, husband and wife, as joint tenants**, Grantee, of **Eagle Mountain, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

**LOT 105, NEW PARK AT PORTER'S CROSSING, ACCORDING TO THE OFFICIAL PLAT THEREOF  
ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 21, 2022**.

Alpine Homes, LLC, a Utah limited liability  
company

By: 

Name: Ross Mitchell

Title: Vice President

ENT 120016 : 2022 PG 2 of 2

STATE OF Utah )

)ss.

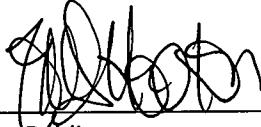
County of Salt Lake )

On November 21, 2022, before me, the undersigned Notary Public,  
personally appeared **Alpine Homes, LLC, a Utah limited liability company, by Ross Mitchell, Vice  
President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

12/22/2022

  
\_\_\_\_\_  
Notary Public

