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2/24/2015 12:24:00 PM \$18.00  
Book - 10298 Pg - 5817-5821  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FOUNDERS TITLE  
BY: eCASH, DEPUTY - EF 5 P.

WHEN RECORDED MAIL TO:

Stoel Rives LLP  
Attn: Lauren Shurman  
201 South Main Street, Suite 1100  
Salt Lake City, Utah 84111

F86953

**GENERAL WARRANTY DEED**

Salt Lake City Board of Education, also known as  
The Board of Education of Salt Lake City School District, having an address of 440 East  
100 South, Salt Lake City, Utah 84111, as Grantor, for the sum of TEN DOLLARS (\$10.00)  
AND OTHER GOOD AND VALUABLE CONSIDERATION, hereby CONVEYS and  
WARRANTS to Sugar House Park Authority, Inc., a Utah nonprofit corporation, having an  
address of 3383 South 300 East, Salt Lake City, Utah 84115, as Grantee, the land and all  
improvements thereon, located in Salt Lake County, State of Utah, as more particularly described  
in Exhibit "A" attached hereto (the "Property").

The deed and conveyance hereby made are subject to all legal highways, easements,  
conditions, restrictive covenants of record, and installments of taxes and assessments due and  
payable after the date of this deed.

GRANTOR:

The Board of Education of Salt Lake City School  
District

By: Heather Bennett  
Name: Heather Bennett  
Its: President

By: Janet Roberts  
Name: Janet Roberts  
Its: Business Administrator

AGREEMENT AND ACKNOWLEDGMENT OF GRANTEE

Grantee accepts, and agrees to hold, the Property, in trust, subject to the reversionary rights of Salt Lake City and Salt Lake County, as set forth in that certain Bargain and Sale Deed dated July 15, 1957 in Book 1431 at Page 133 with the office of the Salt Lake County Recorder.

SUGAR HOUSE PARK AUTHORITY, INC.,  
a Utah nonprofit corporation

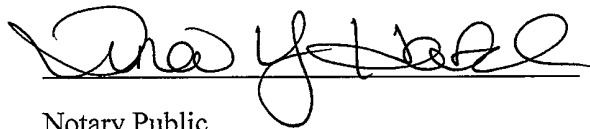
By: Joedy Lister  
Print Name: JOEDY LISTER  
Its: PRESIDENT

STATE OF UTAH )

: ss.

COUNTY OF SALT LAKE )

On this 23<sup>rd</sup> day of February, 2015, personally appeared before me Heather Bennett, personally known to me, or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (or affirmed), did say that she is the President of The Board of Education of Salt Lake City School District, and that she executed the foregoing document and acknowledged to me that she executed the same on behalf of said board.



Notary Public

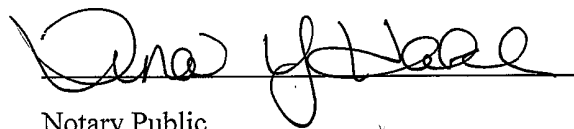


STATE OF UTAH )

: ss.

COUNTY OF SALT LAKE )

On this 23<sup>rd</sup> day of February, 2015, personally appeared before me Janet Roberts, personally known to me, or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (or affirmed), did say that she is the Business Administrator for Salt Lake City School District, and that she executed the foregoing document and acknowledged to me that she executed the same in her capacity as Business Administrator of The Board of Education of Salt Lake City School District.



Notary Public



STATE OF UTAH )

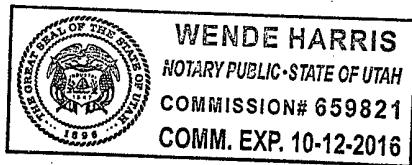
: ss.

COUNTY OF SALT LAKE )

On this 24<sup>th</sup> day of February, 2015, this instrument was acknowledged before me by Tredy Lister, the President (title) of the Sugar House Park Authority, Inc., a Utah nonprofit corporation.

Wende Harris

Notary Signature and Seal



**Exhibit "A"**

That certain real property located in Salt Lake County, as more particularly described as follows:

A parcel land, being part of an entire tract of property, situate in the Northwest Quarter of Section 21, Township 1 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the southwest corner of said entire tract at a point 768.00 feet West and 1495.85 feet S.00°17'36"W. from the North Quarter Corner of said Section 21, said point is also 1120.87 feet West and 1348.05 feet S.00°17'36"W. from the found flat brass cap located in the intersection of 2100 South Street and 1700 East Street (Note: The Basis of Bearing for this description is N.80°16'19"W. between the found monuments in 2100 South Street at the intersection of 1700 East Street and approximately 1600 East) and running thence N.00°17'36"E. 114.85 feet along the westerly boundary line of said entire tract; thence S.80°13'35"E. 52.94 feet; thence S.09°46'25"W. 5.30 feet; thence S.70°12'42"E. 86.24 feet; thence N.89°29'06"E. 99.80 feet; thence S.70°39'00"E. 68.97 feet; thence S.60°47'50"E. 6.39 feet; thence S.00°12'26"E. 47.93 feet to the southerly boundary line of said entire tract; thence N.89°42'24"W. 303.62 feet along said southerly boundary line to the point of beginning.

The above described parcel of land contains 24,326 square ft. in area or 0.559 acre, more or less.

[For Reference Purposes Only: Tax Parcel ID No. 16-21-128-001 ]