11968593 12/29/2014 11:24:00 AM \$12.00 Book - 10285 Pg - 2158-2159 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Company, LLC 11650 South State Street, Suite 104 Draper, UT 84020 (801)576-8400

AFTER RECORDING RETURN TO: David Rahal 8878 South 2070 West West Jordan, Utah 84088

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-5674976 (JS)** A.P.N.: **27-03-152-013-0000**

David Rahal, Grantor, of **West Jordan**, **Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

David Rahal and Julie Anne Rahal, husband and wife as joint tenants, Grantee, of West Jordan, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 201, GARDENS OF MOUNTAIN VIEW SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **December 22, 2014**.

David Rahal

A.P.N.: **27-03-152-013-0000** Warranty Deed - continued

My Commission expires:

STATE OF Utah)Ss. **COUNTY OF** Salt Lake On December 22, 2014, personally appeared before me, **David Rahal**, the signer of the within instrument, who duly acknowledged to me that he executed the same. Notary Public
JANUARY STARK Commission #677321 My Commission Expires June 10, 2018 State of Utah (Printed Name)

File No.: 390-5674976 (JS)