

**RECORDING REQUESTED BY:**  
PARSONS BEHLE & LATIMER  
**SEND TAX NOTICE TO:**  
TODD BRYSON and KRISTIN A. BRYSON  
1056 Abilene Way  
Park City, UT 84098  
**AFTER RECORDING RETURN TO:**  
PARSONS BEHLE & LATIMER ATTN: CLV  
201 South Main Street, Suite 1800  
Salt Lake City, Utah 84111

)  
)  
**01196403 B: 2760 P: 1565**  
) Page 1 of 2  
) Rhonda Francis Summit County Recorder  
) 10/12/2022 03:17:19 PM Fee \$40.00  
) By PARSONS BEHLE & LATIMER  
) Electronically Recorded  
)

SPACE ABOVE FOR RECORDER'S USE  
PARCEL ID NUMBER: RPL-IV-160

## Warranty Deed

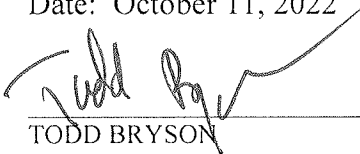
DOCUMENTARY TRANSFER TAX -0-

For good and other valuable consideration, TODD BRYSON and KRISTIN A. BRYSON do hereby convey and warrant all their interest in and to the following described real property in the County of Summit, State of Utah to:

TODD BRYSON and KRISTIN A. BRYSON, Trustees, or their successors in trust,  
under the BRYSON TRUST, dated October 28, 2004, and any amendments thereto

SEE LEGAL DESCRIPTION ON EXHIBIT A, ATTACHED HERETO.

Date: October 11, 2022

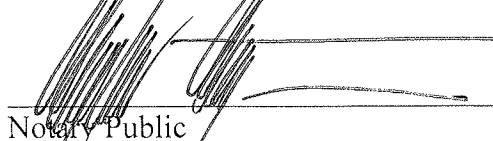
  
\_\_\_\_\_  
TODD BRYSON

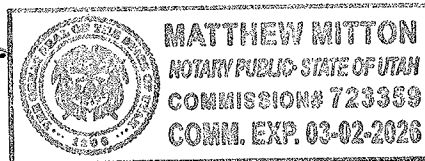
  
\_\_\_\_\_  
KRISTIN A. BRYSON

STATE OF UTAH )  
COUNTY OF SUMMIT )

SS

The foregoing instrument was acknowledged before me this October 11, 2022 by TODD BRYSON and KRISTIN A. BRYSON.

  
\_\_\_\_\_  
Notary Public



*This instrument has been prepared by Parsons Behle & Latimer solely from information provided by the client. There are no express or implied guarantees as to marketability of title, accuracy of the property or property legal description or quantity of land described, as no examination of title property was requested by the client.*

## **Exhibit A**

### **Warranty Deed**

All of Lot 160, RANCH PLACE SUBDIVISION, PHASE IV, according to the official plat thereof, on file and of record in the office of the Summit County Recorder, Summit County, Utah.