11957758 12/8/2014 12:52:00 PM \$12.00 Book - 10280 Pg - 1033-1034 Gary W. Ott Recorder, Salt Lake County, UT **BACKMAN TITLE SERVICES** BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

5-046993

7D-12-426002

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: SK EXPRESS, LLC
Dated: December 3, 2014 Recorded: 17 3 2014
Entry No.: 11957513 at Book: 10285 Page: 321
of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:
See Exhibit "A" which is attached hereto and incorporated herein by this reference.
DATED December 3, 2014
MOUNTAIN WEST SMALL BUSINESS FINANCE
By: Keler B. Soffe, Vice President
STATE OF UTAH)
COUNTY OF Salt Lake :ss.
The foregoing instrument was acknowledged before me this December 3 2014 by Keler B. Soffe, Vice President Mountain West Small Business Finance.

JANEL BENTON Notary Public State of Utah Ay Commission Expires on: October 25, 2016 Comm Number 657405

Notary Public

Order No.: 5-086993

EXHIBIT "A"

LEGAL DESCRIPTION

Commencing at a point which is North 00 deg. 04' West 2,666.55 feet and North 89 deg. 54'30" West 1,257.89 feet from the Southeast corner of Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 89 deg. 54'30" West 227.74 feet; thence South 00 deg. 05'30" West 126.20 feet; thence South 38 deg. 23'30" East 704.58 feet; thence North 65 deg. 35'30" East 89.31 feet; thence North 24 deg. 24'30" West 704.09 feet to the point of commencement.

Parcel No.: 20-12-426-002