

WHEN RECORDED RETURN TO:
Name: ASPEN PARK HOA
Address: 6962 Twin Aspen Cove
Salt Lake City, UT 84121

11955449
12/3/2014 2:10:00 PM \$28.00
Book - 10279 Pg - 1766-1767
Gary W. Ott
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

AMENDMENT TO RESTRICTIONS

As stated in Article IV no pets may be housed in any unit without expressed permission in writing by the board. Any attempts to introduce new pets will be opposed. If owners plan to sell or lease units, owner must inform buyer or tenant that no pets are allowed. Any pets in property are not allowed to run loose and must be leashed when in any common area (see 6.04).

To introduce a new pet into the units the owner must:

- A) Petition the board in writing, with description of pet.
- B) Acknowledge in writing an understanding of rules stated in Article IV.
- C) Remove pet if board revokes permission to keep pet.

The Association sets a rental/lease cap of 25% (four units). This limit is set to meet mortgage market restrictions.

If the rental cap has been met you may apply to the HOA board to be put on a list to rent/lease your unit in the future.

After a lease agreement is signed the owner will provide in writing:

- A) Owners correct residence address and personal phone number.
- B) A copy of the entire rental/lease agreement.
- C) The legal name of every tenant signing the lease agreement.
- D) The personal phone number of every tenant signing the rental/lease agreement.

Owners may apply to the board for a temporary or special variance in case of hardship. Permission rent/lease will be granted at the sole discretion of the board.

ASPEN PARK HOMEOWNERS ASSOCIATION



GAY HOLBROOK
President

STATE OF UTAH
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 3rd day of December, 2014, by GAY HOLBROOK who being by me duly sworn did say that she is the President of ASPEN PARK HOMEOWNERS ASSOCIATION, a corporation and that she executed the within instrument on behalf of said corporation by authority of a resolution of its board of directors and duly acknowledged to me that said corporation executed the same.

My commission expires 10/21/18. Witness my hand and official Seal.



Notary Public:

ACCOMODATION RECORDING ONLY:
Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.



