

After Recording Return To:  
**Richards Kimble & Winn, PC**  
2040 E Murray-Holladay Rd, Suite 106  
Salt Lake City, UT 84117

11954224  
12/1/2014 2:50:00 PM \$22.00  
Book - 10278 Pg - 5319-5322  
Gary W. Ott  
Recorder, Salt Lake County, UT  
RICHARDS KIMBLE & WINN  
BY: eCASH, DEPUTY - EF 4 P.

**AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM  
OF  
WOODCREEK CONDOMINIUMS**

This Amendment to the Declaration of Condominium ("Declaration") is made on the date evidenced below by the Woodcreek Condominiums ("Association"), a Utah nonprofit corporation.

**RECITALS**

A. Certain real property in Salt Lake County, State of Utah, known as Woodcreek Condominiums was subjected to certain covenants, conditions, and restrictions pursuant to the Declaration recorded on August 13, 1980, as Entry No. 3464554 in the Recorder's Office for Salt Lake County, Utah;

B. This Amendment shall be binding against the property described in the Declaration and any annexation, amendment or supplement thereto;

D. This Amendment is intended to correct typos contained in the Declaration, including bylaws, and to update the service of process provision of the Declaration.

C. The Management Committee hereby certifies that the requirements of the Declaration for amendment have been satisfied and votes representing at least two-thirds (2/3) of the undivided interest in the Common Areas and Facilities affirmatively approved this Amendment.

NOW, THEREFORE, the Association, by and through its Management Committee, hereby makes the following amendments to the Declaration:

**Amendment 1. Section 8 of the Declaration is amended in its entirety to read as follows:**

**8. PERSON TO RECEIVE SERVICE OF PROCESS.**

The person designated to receive service of process on behalf of the Association, in the cases provided by the Utah Condominium Ownership Act, is the registered agent of the Association, as that agent may be designated by the Association from time to time and as reflected in the records of the Utah Division of Corporations and Commercial Code.

**Amendment 2.** Section VII of the By-Laws, as contained in Exhibit A to the Declaration, is hereby amended to replace “Viewmont Condominium Project” with “Woodcreek Condominium Project” as follows:

#### VII. BUILDING RULES

The Management Committee shall have the power to adopt and establish, by resolution, such building, management and operational rules and regulations as it may deem necessary for the maintenance, operation, management and control of The Woodcreek Condominium Project, and the Management Committee may from time to time, by resolution, alter, amend, and repeal such rules and regulations. Unit Owners shall at all times obey such rules and regulations and use their best efforts to see that they are faithfully observed by their lessees and the persons over whom they have or may exercise control or supervision, it being clearly understood that such rules and regulations shall apply and be binding upon all Unit Owners of the Condominium Project. Provisions of the Act pertaining to rules and regulations are incorporated herein by reference and shall be deemed a part hereof.

**Amendment 3.** Exhibit C to the Declaration is hereby amended to correct the addresses listed therein to conform with the actual, existing addresses and does not alter the permanent character of the undivided interest of each unit owner, as follows:


#### EXHIBIT C

<u>Unit #</u>	<u>Address</u>	Limited Common Areas & Facilities Appurtenant To the Unit <u>Carport #</u>	<u>Par Value</u>	Appurtenant % Of Ownership in Common Area & Facilities
1	3959 S. 500 E.	C-1	50.00	16.66
2	3961 S. 500 E.	C-2	50.00	16.66
3	518 E. 3955 S.	C-3	50.00	16.67
4	522 E. 3955 S.	C-4	50.00	16.67
5	528 E. 3955 S.	C-5	50.00	16.67
6	532 E. 3955 S.	C-6	50.00	16.67

[Signature and Acknowledgment to Follow]

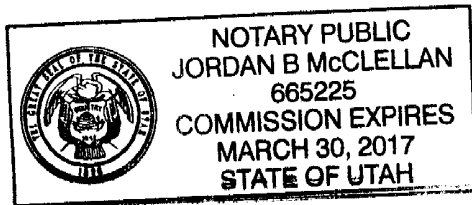
IN WITNESS WHEREOF, ASSOCIATION has executed this Amendment to the Declaration as of the 1<sup>st</sup> day of December, 2014, in accordance with Section 27 of the Declaration.

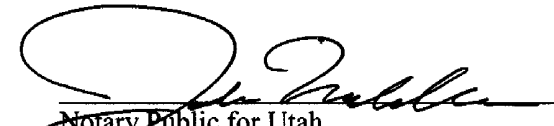
WOODCREEK CONDOMINIUMS:

  
By: Mark Laniewski  
Its: President

STATE OF UTAH     )  
                                  :SS  
County of Salt Lake    )

On the 1<sup>st</sup> day of December 2014, personally appeared before me Jordan McClellan who, being first duly sworn, did that say that they are an officer of the Association and that said instrument was signed and sealed in behalf of said Association by authority of its Management Committee; and acknowledged said instrument to be their voluntary act and deed.



  
Notary Public for Utah

## **EXHIBIT A**

### **Legal Description**

All Units, WOODCREEK CONDO according to the official plat thereof on record with the Salt Lake County Recorder.

Parcel Nos.: 16-31-434-002-0000  
16-31-434-003-0000  
16-31-434-004-0000  
16-31-434-005-0000  
16-31-434-006-0000  
16-31-434-007-0000  
16-31-434-001-0000

Also referred to as:

Commencing at a point located N 89°59'27" W 158.10 feet and S 0°03'15" E 25.00 feet from the Southwest Corner of Lot 5, Joanna Subdivision, Salt Lake County, Utah. Thence S 89°59'27" E 163.50 feet, thence along the arc of a 112.50 foot rad. curve to the left 51.80 feet (chord bears N 76°48'15" E 51.36 feet), thence S 0°03'15" E 129.23 feet, thence N 89°59'27" W 213.50 feet, thence N 0°03'15" W 117.50 feet to the point of beginning.

Total area is .5803 acres.

Exhibit A