RETURN ADDRESS: Indian Hollow Note Acquisition, LLC 649 E. South Temple, 2nd Floor Salt Lake City, UT 84102 01194915 B: 2756 P: 1463 Page 1 of 3 Rhonda Francis Summit County Recorder 09/12/2022 10:24:31 AM Fee \$40.00 By COTTONWOOD TITLE INSURANCE AGENCY, INC Electronically Recorded

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## CT-14/133-CMS

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Tax Parcel No.:<

ASSIGNMENT OF DEED OF TRUST

\*a Utah limited liability 'company

Attalical Colé

FOR VALUE RECEIVED, the undersigned, BRMK LENDING, LLC, a Delaware limited liability company (the "Assignor"), hereby assigns to Indian Hollow Note Acquisition, The "Assignee"), whose address is <u>set forth above</u>, all beneficial interest under that certain Deed of Trust, Security Agreement and Fixture Filing With Assignment of Leases and Rents executed by IHC Development LLC, a Utah limited liability company, as Grantor, to Meraki Title, as Trustee, dated September 15, 2021, and recorded on September 16, 2021, under Entry No. 01173330, Book 2693, Page 0346, records of the Recorder of Summit County, Utah (the "Deed of Trust"). The Deed of Trust encumbers the following described real property located in Summit County, Utah:

See Exhibit A attached hereto and incorporated herein by this reference,

TOGETHER with the promissory note or promissory notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under the Deed of Trust.

Dated and effective this day of SEPTEMBER "ASSIGNOR" BRMK LENDING, LLC, a Delaware limited liability company By: Broadmark Realty Capital Inc., a Maryland corporation, its Sole Member By Name: Brian Ward Title: Chief Executive Officer Page 21 of 25 LOAN SALE AGREEMENT C2021-028 4881-9436-4205.2

STATE OF WASHINGTON

## COUNTY OF KING

I certify that I know or have satisfactory evidence that BRIAN WARD is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief Executive Officer of BROADMARK REALTY CAPITAL INC., the Sole Member of BRMK LENDING, LLC, to be the free and voluntary act and deed of such limited liability company, for the uses and purposes mentioned in the instrument.

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) ss.

my hànd of WITNESS official affixed this and seal hereto TEMBLAN . 2022. -- COPT 3-2023 (Signature of Notary) KATHERINE (Print or stamp name of Notary) NOTARY PUBLIC in and for the State of Washington My Appointment Expires: 8-UMORECIL 21011 COPY 3010099 WASt Yuunnin V UMOTH UNGON UMORTICION UMORECIL 31011 COPY 31011 COPY 30011 COLES , Cology COBI CORT Page 22 of 25 LOAN SALE AGREEMENT C2021-028 4881-9436-4205.2 01194915 Page 2 of 3 Summit County

## EXHIBIT A LEGAL DESCRIPTIO

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UNOAMCIONCOPT The South half of the Northwest Quarter of Section 18, Township 2 South, Range 6 East, Salt Lake Base and Meridian.

Less and excepting therefrom the following:

That portion being Tax Parcel CD-563-B as described by a Warranty Deed recorded December 24, 1986 as Entry No. 262704 in Book 411 at Page 198, of Official Records.

Also less and excepting therefrom that portion being Tax Parcel CD-563-C, as described by a Warranty Deed recorded May 29, 1983, as Entry No. 271889 in Book 432 at Page 575, of Official Records.

Also less and excepting therefrom that portion being Tax Parcel CD-563-E. as described by a Warranty Deed recorded January 29, 1990 as Entry No. 319644, in Book 552 at Page 330, of Official Records.

Also less and excepting that portion within the bounds of Naylor Subdivision, Amended.

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LOAN SALE AGREEMENT

Also less and excepting therefrom that portion being Tax Parcel No. CD-575-A, as described by a Warranty Deed recorded January 21, 1993, as Entry No 372636 in Book 705 at Page 381, of Official Records.

Also less and excepting therefrom that portion being Tax Parcel No. CD-575, said parcel is further Eleill Color defined as being South of a Boundary Agreement dated September 17, 1981, recorded September 17, 1981, as Entry No. 183681 in Book 198 at Page 487, of Official Records)

Tax Parcel No.: CD-575-B

C2021-028 4881-9436-4205.2

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