FILE:1516

WHEN RECORDED MAIL TO: SANDRA KING 3554 WEST RIDGELAND CIRCLE SALT LAKE CITY, UT 84119 11943310 11/10/2014 2:56:00 PM \$13.00 Book - 10273 Pg - 7335-7336 Gary W. Ott Recorder, Salt Lake County, UT ORANGE TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

## SPECIAL WARRANTY DEED

## FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

Grantor.

located at PO Box 650043, Dallas, Tx 75265-0043 hereby CONVEY and WARRANTS only as against all claiming by, through and under it to

## SANDRA KING, A SINGLE WOMAN

Grantee,

of the County of Salt Lake , State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Salt Lake , State of , to-wit

LOT 94, RIDGELAND ACRES #3, A SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH. LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PORTION: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 94, THENCE SOUTH 84°50' WEST 26.00 FEET, THENCE SOUTH 30°46'13" EAST 59.80 FEET, THENCE NORTH 05° WEST 53.93 FEET TO THE POINT OF BEGINNING.

Tax Serial No. 15-20-451-006-0000

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2014 taxes and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at lawful meeting duly held and attended by a quorum.

WITNESS the hand of said grantor, this 6 day of November ,2014

	Fannie Mae A/K/A Federal National Mortgage Association
	By: Mayra 1. Murillo, Authorized Signo: Pite Duncan a California limited liability company as its Attorney-in-Fact
STATE OF )	
COUNTY OF )	
On the day of November ,2014, personally appeared signer(s) of the that they executed the same and have full authority to do s	within instrument, who duly acknowledged to me
PLEASE SEE ATT	
<del></del>	Notary Pulbic

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 State of California County of San before me, NICOLE GRANGER, NOTCRY PUBLIC, Here Insert Name and Title of the Officer murillo personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in **NICOLE GRANGER** his/her/their authorized capacity(ies), and that by Commission # 2061810 his/her/their signature(s) on the instrument the Notary Public - California person(s), or the entity upon behalf of which the San Diego County person(s) acted, executed the instrument. Comm. Expires Mar 21, 2018 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL -Though this section is optional, completing this information can deter alteration of the document of fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_ Document Date: \_ Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: \_ Signer's Name: \_ ☐ Corporate Officer — Title(s): \_ ☐ Corporate Officer — Title(s): \_ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator Other: □ Other: \_

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Signer Is Representing:

Signer Is Representing: