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10/31/2014 1:52:00 PM \$12.00  
Book - 10271 Pg - 8108-8109  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Company, LLC  
2180 South 1300 East, Suite 130  
Salt Lake City, UT 84106  
(801)466-1600

AFTER RECORDING RETURN TO:  
Grantee  
3210 East Hampton Court  
Salt Lake City, UT 84124

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **SPECIAL WARRANTY DEED**

Escrow No: **392-5666674 (KC)**  
A.P.N.: **16-35-457-034-0000**

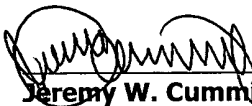
**Jeremy W. Cummings, a married man**, Grantor, of **Salt Lake City , Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Jeremy W. Cummings and Stacia Cummings, husband and wife as joint tenants**, Grantee, of **Salt Lake City , Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 3, KINGSTON HILLS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 29, 2014** .

  
\_\_\_\_\_  
**Jeremy W. Cummings**

STATE OF Utah )  
 )ss.  
County of Salt Lake )

On October 29, 2014, before me, the undersigned Notary Public, personally appeared **Jeremy W. Cummings**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-19-2017

  
\_\_\_\_\_  
Notary Public

