11938179 10/30/2014 3:29:00 PM \$28.00 Book - 10271 Pg - 3811-3818 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 8 P.

WHEN RECORDED, RETURN TO Greenberg Traurig LLP 3161 Michelson Drive, Suite 1300 Irvine, California 92612 Attention: Howard Chu, Esq.

# NCS 679191-SAI

### ASSIGNMENT OF RIGHTS UNDER INGRESS AND EGRESS RIGHT-OF-WAY

THIS ASSIGNMENT OF RIGHTS UNDER INGRESS AND EGRESS RIGHT-OF-WAY ("Assignment") is made this 30 day of October, 2014, by and between MTC PARTNERS, LTD, a Utah limited partnership ("MTC Partners"), MILLROCK PARK ONE, LLC, a Utah limited liability company ("MPO"), MP EAST, LLC, a Delaware limited liability company ("MPE"), MILLROCK PARK NORTH, LLC, a Utah limited liability company ("MPN"), and MILLROCK PARK WEST, LLC, a Utah limited liability company ("MPW"; together with MPO, MPE and MPN, the "Millrock Entites"; and collectively with MTC Partners, "Assignor"), and EOS AT MILLROCK PARK, LLC, a Delaware limited liability company ("Assignee"), with reference to the following facts and circumstances:

#### **RECITALS**

- A. MTC Partners is the "Grantor" under those certain Ingress and Egress Right-of-Ways, dated August 6, 2004, and recorded in the Salt Lake County Recorder's Office on August 9, 2004, as Entry No. 9141335, in Book 9023, beginning at Page 6251, and as Entry No. 9141336, in Book 9023, beginning at Page 6253 (collectively, the "Easement Document"). The Easement Document encumbers that certain real property described in Exhibit A attached hereto and made a part hereof (the "Property").
- B. The Millrock Entities have certain appurtenant rights and interests under the Easement Document.
- C. Assignor desires to assign to Assignee any and all of its rights and interests as the "Grantor" under the Easement Document, all upon the following terms and conditions.

#### TERMS AND CONDITIONS

1. For valuable consideration, receipt of which is hereby acknowledged, Assignor hereby assigns all of its right, title, and interest as "Grantor" under and pursuant to the Easement Document to Assignee. Assignor acknowledges and agrees that it no

longer has any rights whatsoever as "Grantor" under the provisions of the Easement Document.

- 2. All of the terms and conditions of this Assignment shall apply to benefit and bind the successors and assigns of the respective parties.
- 3. This Assignment may be executed in counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.
- 4. This Assignment shall be governed by and construed in accordance with the laws of the State of Utah.

[Remainder of page left intentionally blank.]

IN WITNESS WHEREOF, Assignor and Assignee have caused this Assignment to be duly executed as of the date set forth above.

#### **ASSIGNOR**:

MTC PARTNERS, LTD, a Utah limited partnership

By:

Millrock Development, LLC, its

General Partner

By:

Steven Peterson,

MILLROCK PARK ONE, LLC, a Utah limited liability company

By:

Name: Steven le

President of manager

MP EAST, LLC,

a Delaware limited liability company

By:

Name:

Authorized Signutory

MILLROCK PARK NORTH, LLC, a Utah limited liability company

By:

Name:

Its:

President of manager

MILLROCK PARK WEST, LLC,	
a Utah limited liability company	
By: Name: Steven Peterson Its: President of Manager	
State of Utah )	
) ss. County of Salt Lake )	•
The foregoing instrument was acknowle 2014, bySTEVEN_PLACESON_MINTOCK DEVELOPMENTING.	dged before me this <u>13</u> day of <u>October</u> , the <u>Manager</u> of
	Notary Public
My Commission Expires:	Residing at:
9/29/2018	Salt lake City, UT
State of Utah ) ) ss. County of Salt Lake )	SHAUNA HARMON Notary Public State of Utah My Commission Expires on: September 29, 2018 Comm. Number: 679416
The foregoing instrument was acknowle 2014 by <u>Steven Peterson</u> We Manager of Millrolle Park One, We	dged before me this 23 day of 04ber, the President of
v	Notary Public
My Commission Expires:	Residing at:
9/29/2019	Solt cake City, UT
- 1	SHAUNA HARMON Notary Public State of Utah My Commission Expires on: September 29, 2018

State of Utah )	
County of Salt Lake ) ss.	
The foregoing instrument was acknown 2014, by Steven Peterson MP East, LLC	
	Mulling Hammy Notary Public
My Commission Expires:	Residing at:
9/29/2018	Sart Lake City, VI
State of Utah ) ss. County of Salt Lake )	SHAUNA HARMON Notary Public State of Utah My Commission Expires on: September 29, 2018 Comm. Number: 679416
The foregoing instrument was acknowledged before me this 23 day of October, 2014, by Steven Peterson, the President of the Manager of Millynew Park North, W	
	Miller Harry New Notary Public
My Commission Expires:	Residing at:
9/29/2019	Salt Lake City, UT
State of Utah ) ss. County of Salt Lake )	SHAUNA HARMON Notary Public State of Utah My Commission Expires on: September 29, 2018 Comm. Number: 679416
The foregoing instrument was acknowledged before me this 23 day of Olfober, 2014, by Steven Veterson, the President of the Manager of Millrock Park West, LLC	
	Motary Public
My Commission Expires:	Residing at:
9/29/2018	Solt lake City, UT
	SHAUNA HARMON Notary Public State of Utah My Commission Expires on: September 29, 2018 Comm. Number: 679416

### **ASSIGNEE**:

EOS AT MILLROCK PARK, LLC, a Delaware limited liability company

EOS PROPERTIES, LLC, By:

a Delaware limited liability company,

its sole member and manager

EOS INVESTMENT FUND, L.P., By:

a Delaware limited partnership,

its sole member

POLIS REALTY ADVISORS, LTD., By:

a British Virgin Islands company, its general partner

By:

Charles J. Schreiber, Jr., Chief Executive Officer

## **ACKNOWLEDGMENT** State of California Orange County of before me, K. Godin, Notary Public On October 22, 2014 (insert name and title of the officer) Charles J. Schreiber, Jr. personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. K. GODIN Commission # 2029355 WITNESS my hand and official seal. Notary Public - California **Orange County** My Comm. Expires Jun 17, 2017

(Seal)

Signature

### **EXHIBIT A**

## **Legal Description**

Lots 1, 2, 3, 4, and 5, Millrock Park Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office, recorded August 9, 2004, as Entry No. 9141334 in Book 2004P of Plats at Page 221.

APNs: 22-23-251-036-0000 22-23-251-034-0000

> 22-23-251-032-0000 22-23-251-033-0000

> 22-23-251-035-0000