

11930990
10/17/2014 12:25:00 PM \$16.00
Book - 10268 Pg - 1709-1710
Gary W. Ott
Recorder, Salt Lake County, UT
PIERSON PATTERSON LLP
BY: eCASH, DEPUTY - EF 2 P.

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505
800-899-9027

Tax Serial Number of Parcel 34-06-426-056-
0000

[Space Above This Line For Recording Data]

Loan No.: 0026833087

UTAH ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association**, as trustee for **PROF-2013-S3 REMIC Trust VI**, (herein "Assignee"), whose address is **60 Livingston Avenue, EP-MN-WS3D, Attention: Structured Finance Services – PROF, St. Paul, MN 55107**, all beneficial interest under a certain Deed of Trust dated **January 11, 2008** and recorded on **January 16, 2008**, made and executed by **ROBERT I. MEKKELSON AND ANITA C. MEKKELSON**, to **MERCURY SETTLEMENT SERVICES**, Trustee, upon the following described property situated in **SALT LAKE** County, State of Utah:
Property Address: **507 BEACHWOOD DR, DRAPER, UT 84020**

LOT 2, JOHNSON ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TAX PARCEL NUMBER: 34-06-426-056-0000

ALSO KNOWN AS: 507 BEACHWOOD DRIVE, DRAPER, UT 84020

such Deed of Trust having been given to secure payment of **Seven Hundred Fifty Thousand and 00/100ths (\$750,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **9559**, at Page **4971** (or as No. **10324264**), in the Office of County Recorder of **SALT LAKE** County, State of Utah.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

8/22/14



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Yule I Barron-Santiago

Its: Vice President

ACKNOWLEDGMENT

State of Florida §
County of Hillsborough §

The foregoing instrument was acknowledged before me this 22 day of August, 2014 by Yule I Barron-Santiago Vice President (Title) for JPMorgan Chase Bank, National Association, on behalf of said entity.



[Signature]
Signature of Person Taking Acknowledgment

Notary Public
Name Type, Printed or Stamped

Title and Rank

Serial Number, if any: PT 137114

My Commission Expires: 6/29/18

(Seal)

