

**RECORDING REQUESTED BY**

**MAIL TAX STATEMENT TO:**  
JOEL H CHRISTENSEN  
2333E OLUMPS DRIVE  
SALT LAKE CITY, UT 84124

11929970  
10/16/2014 8:05:00 AM \$14.00  
Book - 10267 Pg - 7475-7477  
Gary W. Ott  
Recorder, Salt Lake County, UT  
SERVICE LINK  
BY: eCASH, DEPUTY - EF 3 P.

**Prepared By:**  
SERVICELINK  
4000 Industrial Blvd.  
Aliquippa, PA 15001

---

For Recorder's Use Only

**WARRANTY DEED****KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, JOEL H. CHRISTENSEN, hereinafter referred to as "Grantors", do hereby grant, convey and warrant unto JOEL H. CHRISTENSEN and Julie Christensen, husband and wife, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of SALT LAKE, State of Utah, to-wit:

See Exhibit "A" attached hereto and made a part hereof

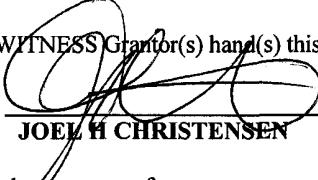
Prior instrument reference: Book 9964, Page 1562, Document No. , of the Recorder of SALT LAKE County, Utah.

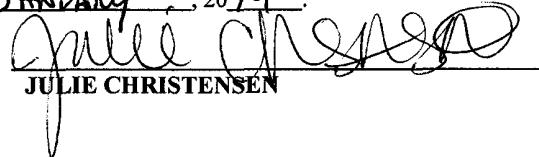
SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this 17th day of JANUARY, 2014.

  
JOEL H CHRISTENSEN

  
JULIE CHRISTENSEN

Signed in the presence of:

JERUSHA DAY  
\_\_\_\_\_  
\_\_\_\_\_

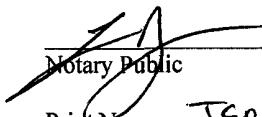
STATE OF CALIFORNIA.

COUNTY OF LOS ANGELES.

On this 17th day of JANUARY, 2014, before me personally appeared \_\_\_\_\_

JOEL H. CHRISTENSEN AND JULIE CHRISTENSEN (name of person(s))  
acknowledging to me known to be the person who executed the foregoing instrument, and he/she/they thereupon duly  
acknowledged to me that he/she/they executed the same to be his/her/their free act and deed.



  
\_\_\_\_\_  
Notary Public  
Print Name: JERUSHA DAY

My commission expires: OCTOBER 27 2016

**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH, AS MORE FULLY DESCRIBED IN DEED BOOK 9964, PAGE 1562, ID# 2203201003, BEING KNOWN AND DESIGNATED AS FOLLOWS:

THE SOUTH 165 FEET OF LOT 2, BLOCK 1, OLYMPUS HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Tax ID: 2203201003