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Book - 10267 Ps - 893-897  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
DAVIS WRIGHT TREMAINE LLP.  
777 108TH AVE NE #2300  
BELLEVUE WA 98004-5149  
BY: LHA, DEPUTY - MA 5 P.

FILED FOR RECORD AT REQUEST OF  
AND WHEN RECORDED RETURN TO:  
Verizon Wireless  
Attn: Network Real Estate – Mountain Region  
9656 S. Prosperity Road  
West Jordan, UT 84088

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Space above this line is for Recorder's use.

**Memorandum of Lease**

Grantor: Sandy City Corporation

Grantee: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description: County of Salt Lake, State of Utah  
**Official legal description as Exhibit A**

APN #: 22-33-451-001


SAL SANDY  
DWT 20667230v1 0052051-000031

**Memorandum of Lease**

THIS MEMORANDUM OF LEASE evidences that a Lease Agreement (the "Agreement") was entered into as of June 26, 1989, by and between Sandy City Corporation ("Lessor"), and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, successor in interest to U S WEST NewVector Group, Inc., ("Tenant"), for certain real property located at Flat Iron Mesa Park, Sandy, in the County of Salt Lake, State of Utah, within the property of Lessor which is described in Exhibit "A" attached hereto ("Legal Description"), together with a right of access and to install and maintain utilities, for an initial term expiring May 31, 2019, commencing as provided for in the Agreement, which term is subject to Tenant's rights to extend the term of the Amendment as provided in the Agreement.

IN WITNESS WHEREOF, Lessor and Tenant have duly executed this Memorandum of Lease as of the day and year last below written.

LESSOR: Sandy City Corporation

By:   
Name: Tom Dolan  
Title: Mayor  
Date: 7/21/14

TENANT: Verizon Wireless (VAW) LLC  
d/b/a Verizon Wireless


By:   
Brian Mecum  
Area Vice President Network  
Date: 9/18/14

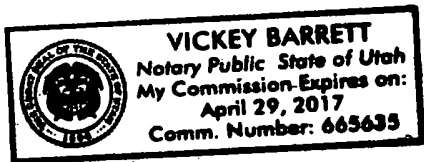
Exhibit A – Legal Description

**LESSOR ACKNOWLEDGEMENT**

STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

On this \_\_\_\_\_ day of July, 2014, before me, a Notary Public in and for the State of Utah, personally appeared Tom Dolan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that He/She was authorized to execute the instrument, and acknowledged it as the Mayor of Sandy City Corporation, to be the free and voluntary act and deed of said party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Vickey Barrett  
NOTARY PUBLIC in and for the State of UT,  
residing at Salt Lake County  
My appointment expires 4-29-17  
Print Name Vickey Barrett

**NOTARY ACKNOWLEDGMENT**

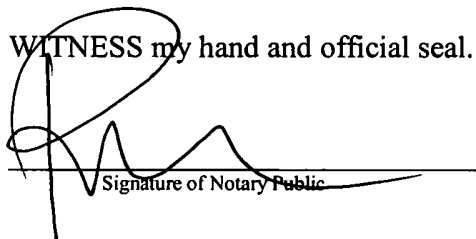
STATE OF CALIFORNIA

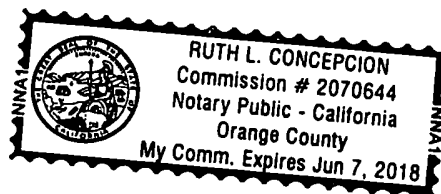
COUNTY OF ORANGE

On September 18, 2014 before me, Ruth L. Concepcion, a Notary Public, personally appeared Brian Mecum who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



Place Notary Seal Above

EXHIBIT A  
LEGAL DESCRIPTION

**BEGINNING** at a point which is East 842.67 feet and North 696.40 feet from the South quarter corner of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North  $41^{\circ}49'00''$  West 25.50 feet; thence North 12.00 feet; thence North  $48^{\circ}34'35''$  East 22.67 feet; thence East 28.00 feet; thence South 46.00 feet; thence West 28.00 feet to the point of **BEGINNING**.

**TOGETHER WITH** a Right-of-Way described as follows:

**BEGINNING** at a point which is East 848.67 feet and North 563.40 feet from the South quarter corner of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 138.00 feet; thence East 22.00 feet; thence South  $30^{\circ}57'50''$  West 11.66 feet; thence South 133.95 feet to a public parking lot; thence North  $69^{\circ}36'00''$  West along the North side of said parking lot 17.07 feet to the point of **BEGINNING**.