

11927083  
10/9/2014 2:46:00 PM \$12.00  
Book - 10266 Pg - 4365-4366  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TITLE GUARANTEE S JORDAN  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

**Name:** GRANTEE  
**Address:** 1744 EAST BURNING OAK DRIVE  
DRAPER, UT, 84020

File #33011 AMD 1

---

**WARRANTY DEED**

SCOTT A. MILANI

**GRANTOR**

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

BRADLEY J. WILES, A MARRIED MAN

**GRANTEE**

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

**LOT 86, CANYON OAKS SUBDIVISION PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.**

**Tax Serial No. 34-04-403-007**

also known by street and number of: 1744 EAST BURNING OAK DRIVE, DRAPER, UTAH 84020.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2014 and thereafter.

**IN WITNESS WHEREOF**, the hand of said grantor, this October 6th, 2014

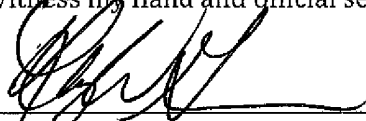
File Number: 33011 AMD 1

  
SCOTT A. MILANI

STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE        )

On the 6th day of October, 2014, personally appeared before me SCOTT A. MILANI, the signers of the foregoing instrument, who duly acknowledged to me that he/~~she~~/they executed the same.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

