

11927083
10/9/2014 2:46:00 PM \$12.00
Book - 10266 Pg - 4365-4366
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 1744 EAST BURNING OAK DRIVE
DRAPER, UT, 84020

File #33011 AMD 1

WARRANTY DEED

SCOTT A. MILANI

GRANTOR

of **SALT LAKE** County and State of **UTAH**, hereby CONVEY(S) AND WARRANTS to:

BRADLEY J. WILES, A MARRIED MAN

GRANTEE

of **SALT LAKE** County and State of Utah, for the sum of **TEN DOLLARS (\$10.00)**, the following tract(s) of land in **SALT LAKE** County and State of **UTAH** described as follows:

LOT 86, CANYON OAKS SUBDIVISION PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

Tax Serial No. 34-04-403-007

also known by street and number of: 1744 EAST BURNING OAK DRIVE, DRAPER, UTAH 84020.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2014 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this October 6th, 2014

File Number: 33011 AMD 1

Ent 11927083 BK 10266 PG 4365

Mr & Mrs

SCOTT A. MILANI

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On the **6th day of October, 2014**, personally appeared before me SCOTT A. MILANI, the signers of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.

Notary Public

