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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D.R. HORTON INC
12351 S GATEWAY PK PL #D-100
DRAPER UTAH 84020
BY: LHP, DEPUTY - WI 2 P.

When Recorded, Mail to:

D.R. Horton, Inc.
12351 South Gateway Park, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

NOTICE OF RELINQUISHMENT

The undersigned, as the Declarant under that certain Second Amended and Restated Declaration of Covenants, Conditions, and Restrictions for Draper Hillside dated July 12, 2013 and recorded on July 15, 2013 as Entry No. 11683748 in Book 10159 beginning at Page 1664 in the official records of Salt Lake County, Utah (the "Declaration"), hereby gives notice, pursuant to Section 3.37 of the Declaration, that it is relinquishing control of the Draper Hillside Home Owners Association, Inc. (the "Association"), which relinquishment will be effective on December 1, 2014 (known as the Transition Date in the Declaration).

The undersigned also intends, pursuant to Section 3.16(b) of the Declaration, to convert its Class B membership in the Association to Class A membership in the Association at the annual meeting of the Association scheduled for November 10, 2014.

DATED as of October 7, 2014.

D.R. HORTON, INC., a Delaware corporation

By: *Daniel Reeve*
Print Name: DANIEL REEVE
Title: V.P. OF LAND

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 7 day of October, 2014, by Daniel Reeve in his capacity as the V.P. of Land of D.R. Horton, Inc., a Delaware corporation.

NOTARY PUBLIC *Delisa Solia*
Residing at: *Utah*

My Commission Expires:

06/12/2017

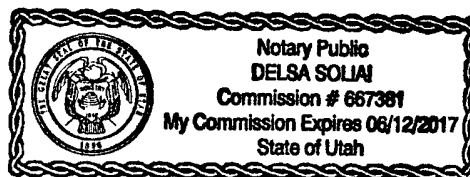


EXHIBIT "A"

LEGAL DESCRIPTION OF LAND

That certain real property located in Salt Lake County, Utah more particularly described as follows:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING NORTH 00°08'28" EAST, ALONG THE NORTH-SOUTH SECTION LINE, 2574.68 FEET; THENCE EAST 660.10 FEET TO THE POINT OF BEGINNING FOR THIS SURVEY, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTHFORK DRIVE, A 60-FOOT RIGHT OF WAY; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 60°45'22" EAST 17.97 FEET; THENCE SOUTH 00°04'32" EAST 13.74 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTHFORK DRIVE, A 72-FOOT RIGHT OF WAY; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 60°45'22" EAST 80.53 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY NORTHEASTERLY 230.29 FEET ALONG THE ARC OF A 988.00-FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 67°26'01" EAST 229.77 FEET); THENCE NORTH 74°06'40" EAST 33.46 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 00°08'28" WEST 1129.69 FEET; THENCE SOUTH 61°48'28" WEST 374.91 FEET; THENCE NORTH 00°08'28" EAST 1175.10 FEET TO THE POINT OF BEGINNING.

SIDWELL NO. 34-07-100-039