

AFTER RECORDING. RETURN TO:
First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063
Reference Number: ZFN WILLIAMS T CLS0782208



01192519 B: 2749 P: 1048

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Rhonda Francis Summit County Recorder
07/20/2022 09:38:10 AM Fee \$40.00
By FIRST AMERICAN TITLE
Electronically Recorded


PARTIAL RECONVEYANCE

First American Title Insurance Company, pursuant to a written request of the Beneficiary thereunder, does hereby partially reconvey, without warranty, to the person or persons entitled thereto that portion of the trust property described herein under the below described Trust Deed. The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof, as provided in said Deed of Trust, this Partial Reconveyance is named without affecting the personal liability of any person or payment of the indebtedness secured by said Deed of Trust.

Said Deed of Trust dated 3/16/2022, executed by Irene Williams and Thomas A Williams joint tenants, Trustor, for the benefit of ZB, N.A. dba Zions First National Bank, Original Beneficiary, and recorded on 4/18/2022 in Book 2735 at Page 0658 as Instrument No 01187347, in the Office of the Recorder for Summit County, State of Utah and cover real property situated in said county described as follows:

Legal Description: See Attached Exhibit A
Parcel ID Number: FT-93-A

In Witness Whereof, the undersigned has caused this instrument to be executed on 7/20/2022.
First American Title Insurance Company

By 
Jacki Wilkins, Assistant Secretary
by Power of Attorney dated 05/24/2022

State of ID
County of Bonneville

On this 7/20/2022, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for First American Title Insurance Company and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.


Lisa M Carter
Notary Public
Comm. Expires: 9/28/2024

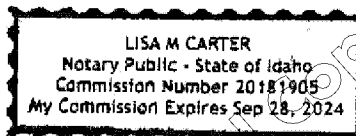


EXHIBIT "A"

COMMENCING AT A POINT THAT IS EAST 1073.59 FEET AND S0°00'03" 381.608 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S0°07'46"W ALONG AN EXISTING FENCE LINE 120.071 FEET; THENCE S0°06'49"W ALONG AN EXISTING FENCE LINE 226.43 FEET; THENCE N89°50'45"E ALONG AN EXISTING FENCE LINE 125.830 FEET; THENCE N0°05'00"E ALONG AN EXISTING FENCE LINE 346.50 FEET; THENCE S89°50'45"W 125.614 FEET TO THE POINT OF BEGINNING.
CONTAINING 1.00 ACRES (43,566 SF)