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9/30/2014 3:46:00 PM \$13.00  
Book - 10264 Pg - 3383-3384  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Company, LLC  
2180 South 1300 East, Suite 130  
Salt Lake City, UT 84106  
(801)466-1600

AFTER RECORDING RETURN TO:  
Paulson  
5083 Clarendon Place  
Salt Lake City, UT 84117

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **392-5650009 (LC)**  
A.P.N.: **22-10-428-024-0000**

**Sidney Bret Paulson**, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Sidney Bret Paulson and Stephanie Lee Paulson, Husband and Wife as joint tenants**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

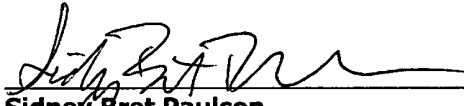
**LOT 3, CLARENDEN WOODS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**LESS AND EXCEPTING ANY PORTION LYING WEST OF THE BOUNDARY LINE DESCRIBED IN BOUNDARY LINE AGREEMENT RECORDED NOVEMBER 08, 2013, AS ENTRY NO. 11756954, IN BOOK 10191 AT PAGE 4269 AND RECORDED JULY 08, 2014, AS ENTRY NO. 11877728, AT BOOK 10243 AT PAGE 8945, SALT LAKE COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF LOT 2 – CLARENDEN WOODS SUBDIVISION, SALT LAKE COUNTY, UT; AND RUNNING THENCE SOUTH 00°07'25" EAST, 5.71 FEET; THENCE SOUTH 12°06'30" EAST, ALONG THE TOP OF AN EXISTING ROCK RETAINING WALL 31.89 FEET; THENCE SOUTH 04°10'42" WEST, ALONG THE TOP OF SAID RETAINING WALL 15.61 FEET; THENCE SOUTH 00°00'25" EAST, 48.89 FEET TO THE POINT ON THE SOUTH LINE OF SAID SUBDIVISION.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 30, 2014**.

  
\_\_\_\_\_  
**Sidney Bret Paulson**

STATE OF UTAH )  
County of SAGUACHE ) ss.

On September 30, 2014, before me, the undersigned Notary Public, personally appeared **Sidney Bret Paulson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/1/16

  
\_\_\_\_\_  
Notary Public

