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 09/25/2014 12:02 PM \$16.00  
 Book - 10262 Pg - 7446-7448  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CT LIEN SOLUTIONS  
 330 N BRAND BLVD STE 700  
 GLENDALE CA 91203  
 BY: TCA, DEPUTY - MA 3 P.

## UCC FINANCING STATEMENT

## FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
 Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
 CLS-CTLs\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15331 - CELTIC BANK

CT Lien Solutions  
 P.O. Box 29071  
 Glendale, CA 91209-9071

45006873

UTUT  
 FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
 CJ's Premier Carwash LLC

OR 1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

10210 South Redwood Road

South Jordan

UT

84095

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
 Celtic Bank Corporation

OR 3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

268 S. State St., Ste 300

Salt Lake City

UT

84111

USA

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

45006873

15012072

## UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME  
CJ's Premier Carwash LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:  
27-15-127-004, 27-15-127-020

Exhibit A

Exhibit A

**Parcel 1:**

Beginning at the Northeast corner of the Northwest quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence West along existing fence 316.5 feet (actual along section line: South 89°47'38" West 316.50 feet); thence South 16°53'00" East 120.15 feet (actual using deed angle: South 17°05'22" East 120.15 feet); thence East 281.60 feet to centerline of Redwood Road (actual paralleling North property line, to the centerline of Redwood Road: North 89°47'38" East 281.014 feet); thence North 115 feet along the section line to the point of beginning (actual along section line to the point of beginning: North 00°05'20" East 114.973 feet).

Excepting Therefrom the Easterly 52 feet lying within the bounds of Redwood Road.

**Less and Excepting:** A parcel of ground being located in the Northwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows: Beginning at the Northwest corner of that certain parcel recorded August 19, 1992 as Entry No. 5314925 in Book 6504 at Page 1106 of the official records, and running thence North 89°47'38" East along the North line of said parcel 63.50 feet; thence South 00°05'20" West 114.97 feet to a point on the South line of said parcel; thence South 89°47'38" West along said South line 28.01 feet to the Southwest corner of said parcel; thence North 17°05'22" West along the West line of said parcel 120.15 feet to the point of beginning.

**Parcel 2:**

Beginning 53 feet West and South 00°05'20" West 114.973 feet from the North Quarter Corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 00°05'20" West 13.0 feet; thence South 89°47'38" West 200.00 feet; thence North 00°05'20" East 13.0 feet; thence North 89°47'38" East 200.00 feet to the point of beginning.