When Recorded Mail To:

Bluffdale City 14350 South 2200 West Bluffdale, Utah 84065 Attention: City Manager 11918412 09/24/2014 12:13 PM \$14.00 Book - 10262 Pa - 4214-4216 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH BLUFFDALE CITY 14175 S REDWOOD RD BLUFFDALE UT 84065 BY: SRA, DEPUTY - WI 3 P.

## STORM DRAIN EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned, FIRTH4TH, LLC, a Utah limited Liability Company, GRANTOR, hereby grants, conveys and sets over unto THE CITY OF BLUFFDALE, a municipal corporation hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement, for the sole purposes of constructing, reconstructing, operating, repairing, replacing and maintaining a storm water system, including the underground pipelines, storm water detention basins, and other appurtenant facilities (collectively the "Storm Water Facilities"), upon that certain property of the GRANTOR located in Salt Lake County, State of Utah, and more particularly described as follows (the "Easement Property"):

See Exhibit "A" attached hereto.

A portion of Tax ID#33-13-103-002-0000

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Storm Water Facilities shall be maintained, TOGETHER WITH a right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents and assigns as is reasonably necessary to access the Easement Property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Storm Water Facilities.

This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

[Remainder of Page Intentionally Left Blank.]

IN WITNESS WHEREOF, the GRANTOR has executed this right-of-way and easement this \_\_\_\_\_\_ day of September, 2014.

GRANTOR:

FIRTH4TH, LLC

Ken M.K. Milne

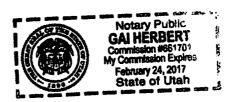
Manager

STATE OF UTAH ) :ss COUNTY OF SALT LAKE )

On the 15 day of September, 2014, personally appeared before me Ken MK Milne, the signer of the above instrument, who duly acknowledged to me that he executed the same in his capacity as the Manager of Firth4th, LLC.

NOTARY PUBLIC

Residing at: See Co. My Commission Expires: 2(24/2017



## EXHIBIT A EASEMENT PROPERTY

Beginning at a point on the Northerly Right-of-Way Line of Regent Garden Lane, said point also being South 89°39'55" East 436.27 feet along the Section Line and South 681.67 from the Northwest Corner of Section 13, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence Southwesterly 97.34 feet along the arc of a 398.14 foot radius curve to the left (center bears South 05°51'00" East and the chord bears South 77°08'47" West 97.09 feet with a central angle of 14°00'27") along the Northerly Right-of-Way Line of said Regent Garden Lane; thence North 54°53'22" West 65.00 feet; thence North 34°59'26" East 124.00 feet; thence South 55°04'10" East 85.00 feet; thence South 05°51'00" East 69.06 feet to the point of beginning.

A portion of Tax ID#33-13-103-002-0000