WHEN RECORDED, MAIL TO:	Date: 30-AUG-2006 3:51PM Fee: \$16.00 Check Filed By: KR SHARON MURDOCK, Recorder CARBON COUNTY CORPORATION For: SOUTH EASTERN UTAH TITLE CO
<u>77739·C</u> SEUTCO AFFIDAVIT OF AFFIX	ZTUDE
ALTIDAVII OF AFFIX	TORE
STATE OF UTAH ) COUNTY OF (W. hon ) ss.	
I, <u>Ed Chavery Durry</u> , being first say:	t duly sworn, do hereby depose and
1. I am a resident of (arbrn (musty)	), State of Utah, and I have
personal knowledge of the facts contained in this Affic	lavit and I am making this
Affidavit to comply with Utah Code Ann. Section 41-1	1a-506(1).
2. I own a fee simple interest in the follow Property") located at 480 South 500 West. State of Utah: See attacked Exhibit	
State of Utah: See attacked Exhibi	.+ A
3. I own a manufactured home (" the Hom	e") described by manufacturer's
identification number(s): VIN # 3756 A &B	
4. The Home is permanently affixed to the	Real Property.
5. The Home is not registered with the Uta	h Division of Motor Vehicles.
6. The Home is taxed as an improvement to	o real estate by the <u>(なり)の</u>
County Assessor as permitted under Utah Code Ann. Se	ection 59-2-1503.
7. The manufacturer's identification number	er or numbers are included in the
following deed or loan document recorded on 6-30-6	20 as Entry No. 119140

2.	
in the official records of the Cun	<b>DM</b> County Recorder.
Further, Affiant sayeth naught.	
DATED this 25th day of August	, 20 <b>0</b> / <sub>6</sub>
The foregoing instrument was acknowledged the support of the contract of the c	d before me this 25th day of Mal.  Jerry Chavery  Notary Public Pule Utuh  Residing at: Me Utuh
My Commission Expires:	Notary Public Puce Utuh Residing at:
affidavit.man.home	
	JULIE A. GREEN  MOTARY PUBLIC • STATE OF UTAH  175 East 100 South  Price, UT 84501  MY COMMISSION EXPIRES 08-01-2010

## EXHIBIT 'A'

Lot 18, RIVERSIDE MOBILE HOME SUBDIVISION, Plat "A", according to the official plat thereof on file in the office of the Carbon County Recorder, State of Utah.

Tax Serial No.

1B-291-18



## Utah State Tax Commission GET FORMS CHUNE - TAX UTAH GOV

## **Certificate Of Inspection**

TC-661 Rev. 4/05

Division of Motor Vehicles - 210 North 1950 West - Salt Lake City, Utah 84134 - (801) 297-7780 or 1 800 DMV-UTAH (TDD 297-2020)

Units registered in the State of Utah for the first time (except new units sold by licensed and bonded Utah dealers) must be inspected by a MV Customer Service employee, designated contractor, Utah peace officer, licensed dealer or a certified safety inspector (mechanic). The signature in section 4 verifies that the officer or agent has physically inspected the identification number (VIN/HIN) as it appears on the unit.

Inspection by out-of-state peace officers and authorized agents of other state motor vehicle agencies will be accepted.

Any Alteration or Erasure Will Vold This D	)òcumant	
1. Customer Information	ACAIIIAIII	
Name (print last, first, middle)		
Address (street, city, state, zip) EJWARD M OR JES	ily d	
2. Vehicle Information		
VIN/Serial number		
3 1 7 2 5 3 6 4 R 5 4 8 8 9 10 11	12 13 14	16 16 17
Visible through windshield       ☐ Body-right       ☐ Trunk       ☐ On engine		Plate number
Body-left (driver side) Engine compartment Frame Other:		State of issue
	Body style	Cylinders
Check the box that applies  Gas  Diesel  Propane	Other	
3. Boat Information		
Hull identification number		
Year Make Model	F hams	
Hull material	E home	
Feet: Inches: Glass or fiberglass Aluminum	Wood Steel Rubber Plastic	
Propulsion type		
Inboard (ex. I/O & Jet) Jetdrive Outboard Single/Twin Outboard outdrive Airboat Sailboat	Total horse pow	rer Fuel
J. Certification		
Only a MV Examiner, designated contractor, Utah peace officer, licensed dealer hay sign below verifying that the officer or agent has physically inspected the ide appears on the unit.	entification number (VII	N/HIN) as it
nspection by out-of-state peace officers and authorized agents of other state mo	otor vehicle offices will	be accepted.
his is to certify that I have personally inspected the unit described above and fir ignature of officer or agent	id the description to be	correct.
Share of agent	Date	
epartment or station name	S-18	5-04
CARSON South Shealth's off	Badge no. or	safety Inspection no.
tation address	121	3
240 W Main PRICE UT	84501	
` Ent 1191	42 Bk 0627 Pg 0	343