

WHEN RECORDED, MAIL TO:  
Utah Department of Agriculture and Food  
A R D L Program  
4315 S 2700 W TSOB South floor 2  
Taylorsville, UT 84129-2128  
P. O. Box 146500  
Salt Lake City, UT 84114-6500

Space Above for Recorder's Use

## TRUST DEED

THIS TRUST DEED is made this 16th day of June, 2022 between Helen M Parsons a single person, as Trustors, whose address is, 3501 Arcata Rd, Millcreek, Utah 84124, Heather Nicole Hanna, Assistant Utah Attorney General, as Trustee, and Utah Department of Agriculture and Food/Utah Conservation Commission, as Beneficiary.

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described property situated in Summit County, Utah:

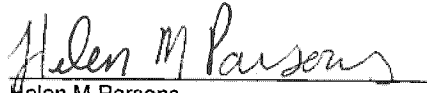
See Exhibit "A"

Together with all buildings, fixtures and improvements thereon and all water rights, rights-of-way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof;

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a promissory note dated June 16, 2022 herewith, in the principal sum of \$ 121,555.00, payable to the order of Beneficiary at the times, in the manner and with interest as therein set forth, and payment of any sums expended or advanced by Beneficiary to protect the security hereof.

Trustor agrees to pay all taxes and assessments on the above property, to pay all charges and assessments on water or water stock used on or with said property, not to commit waste, to maintain adequate fire insurance on improvements on said property, to pay all costs and expenses of collection (including Trustee's and attorney's fees in event of default in payment of the indebtedness secured hereby) and to pay reasonable Trustee's fees for any of the services performed by Trustee hereunder, including a reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at the address hereinbefore set forth. The beneficiary, Utah Department of Agriculture and Food, also requests that a copy of any notice of default or notice of sale that may be prepared by any other lien holders be sent to its address at 4315 S 2700 W TSOB South Bldg floor 2, Taylorsville, UT 84129-2128, P.O. Box 146500, Salt Lake City, Utah 84114-6500.

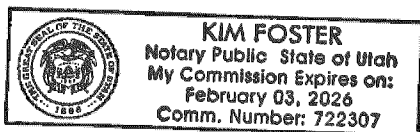
  
Helen M Parsons


STATE OF Utah )

COUNTY OF Salt Lake

ss.

On the 22nd day of June, 2022, personally appeared before me Helen M Parsons, the signer of the foregoing instrument, who duly acknowledged to me that They executed the same.



  
Notary Public

## LEGAL DESCRIPTION

Order No.: FTUT2201019-KF

For APN/Parcel ID(s): SS-78-3

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Lot 96, EAST PARK DEVELOPMENT, an unrecorded subdivision; more particularly described as follows:

Being located in Section 29, Township 1 South, Range 5 East, Salt Lake Base and Meridian: Beginning at a point that is due East 3,844.021 feet and due South 2,453.785 feet from the Northeast corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian, Summit County, Utah (said Northeast corner bearing North 89°23'19" East from Northwest corner and being the basis of bearing for the description); thence South 56°30' East 1,781.870 feet to the East line of Section 29, (not surveyed); thence South 0°49'31" East along said East line 401.151 feet; thence South 85° West 1,691.292 feet; thence North 55°30' West 664.455 feet; thence North 32°39'39" East 1,372.695 feet to the point of beginning.

TOGETHER WITH AND SUBJECT TO a 50 foot right-of-way designated as Right-of-Way "R":

Right-of-Way "R"

A 50 foot right-of-way, 25 feet on each side of its center line, described as follows:

Beginning at point North 89°38'12" East along the Section line 3,123.890 feet and due South 3643.398 feet from the Southwest corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian, which corner is North 89°23'18" East, (used as the basis of bearing for this description) from the Northwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian; thence South 32°39'39" West 645.601 feet; thence South 55°45'22" East 1010.583 feet; thence South 20°48'24" West 267.442 feet thence South 30°18'53" West 1059.929 feet; thence South 60°35'34" West 315.674 feet; thence South 31°42'05" West 599.437 feet; thence South 50°26'25" West 298.329 feet; thence South 69°47'23" West 969.703 feet; thence South 52°58'48" West 382.001 feet; thence South 40°58'41" West 901.332 feet; thence South 38°00'22" West 958.188 feet; thence South 86°20'52" West 235.478 feet; thence North 48°14'23" West 750.733 feet; thence North 70°19'11" West 727.496 feet; thence North 50°46'49" West 240.00 feet; thence North 85°46'58" West 44.185 feet; thence North 27°12'58" West 393.575 feet; thence North 64°01'32" West 433.820 feet; thence North 37°31'42" West 435.029 feet; thence North 3°10'47" East 180.278 feet; thence North 21°22'14" West 246.982 feet; thence North 71°46'44" West 847.96 feet; thence South 57°07'53" West 386.943 feet; thence South 40°00' West 645.540 feet to a point on the Easterly right-of-way line of State Highway 196, said point being due East 870.756 feet and due South 1,651.947 feet from the Southwest corner of Section 30, Township 1 South, Range 5 East, Salt Lake Base and Meridian.