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08/29/2014 02:26 PM \$16.00
Book - 10256 Pg - 9544-9547
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: DDP, DEPUTY - WI 4 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 27-36-376-020
GRANTOR: Draper G03 LC
(Draper Pointe Office Park Phase 2)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.216 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this
29 day of August, 2014.

GRANTOR(S)

Draper G03 LC

By: *Christian G*

Its: *Manager*
Title

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 29 day of AUGUST, 2014, personally appeared before me CHRISTIAN GARDNER who being by me duly sworn did say that (s)he is the MANAGER of Draper G03 LC a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

Sonia Cortez Perez
Notary Public

My Commission Expires: 10.16.16

Residing in: DAVIS COUNTY

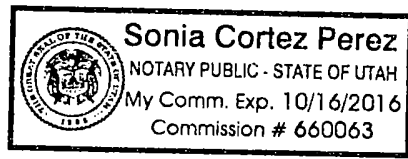


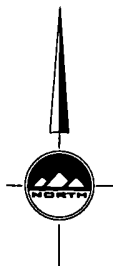
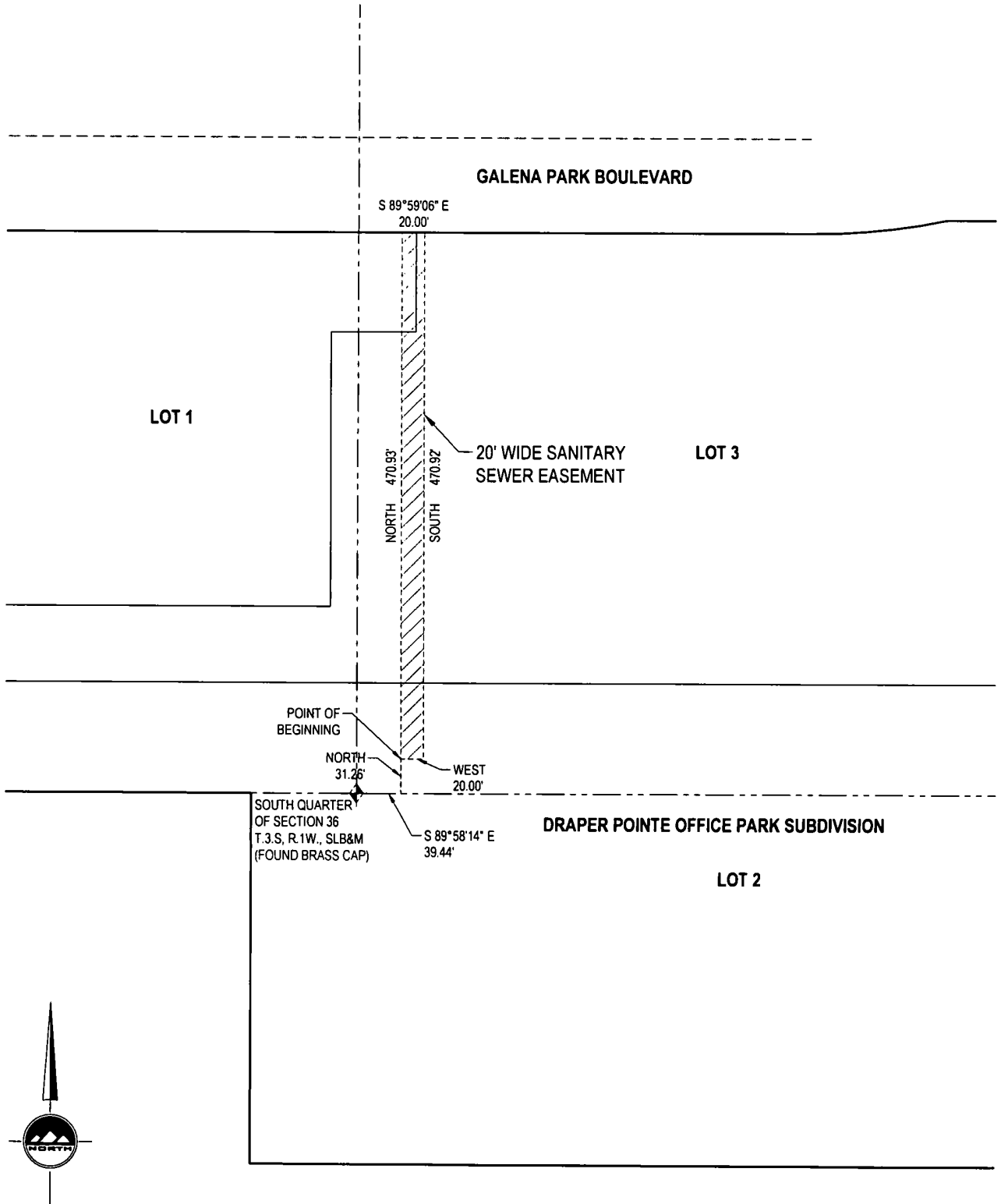
Exhibit 'A'

Draper Pointe Office Park – Phase 2 Sanitary Sewer Easement

Beginning at a point being South 89°58'14" East 39.44 feet along said section line and North 31.26 feet from the South Quarter Corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence North 470.93 feet to the Southerly Right-of-Way Line of Galena Park Boulevard;
thence South 89°59'06" East 20.00 feet along the Southerly Right-of-Way Line of said Galena Park Boulevard;
thence South 470.92 feet;
thence West 20.00 feet to the point of beginning.

Contains 9,419 Square Feet or 0.216 Acres



PROJECT # 5825A DATE 8/26/14	DRAPER POINTE OFFICE PARK PHASE 2 375 WEST GALENA PARK BLVD DRAPER, UTAH SANITARY SEWER EASEMENT	FOR: GARDNER COMPANY 90 SOUTH 400 WEST, STE 360 SALT LAKE CITY, UTAH (801) 915-1822	45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	
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1 OF 1

FILE:
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