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08/21/2014 04:38 PM \$10.00
Book - 10254 Pg - 6515
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: SSP, DEPUTY - WI 1 P.

Property Tax I.D. # 24-26-178-012-0000

AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409
HB47017.5

**REQUEST FOR COPIES OF
NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 11TH day of OCT, 2013, and recorded in Book 10184, Page 8152, as Entry No. 11740652 in the office of the SALT LAKE County Recorder, State of UT, executed by BROOKS GREEN

as Trustor; in which MERS, INC., FOR LAND HOME FINANCIAL SERVICES

is named as Beneficiary and AMERICAN PREFERRED TITLE INSURANCE as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409. **DESCRIPTION:**

LOT 32, PLAT "A", FOREST GLEN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 12495 EAST WILDERNESS RD, BRIGHTON, UT 84121-9700

STATE OF UTAH

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF WEBER

BY Cassie Cook
CASSIE COOK

On this 14th day of AUGUST, 2014, personally appeared before me, Cassie Cook, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Cassie Cook acknowledged to me that said corporation executed the same.

Aimee Nelson
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev. 01/08

