AFTER RECORDING RETURN TO: VANTAGE POINT TITLE 28100 US 19 NORTH, SUITE 200 CLEARWATER, FL 33761 File No. UT126204

This document prepared by: FRANK P. DEC, ESQ. 8940 MAIN ST. CLARENCE, NY 14031 866-333-3081

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7/21/2014 2:21:00 PM \$12.00
Book - 10246 Pg - 9466-9467
Gary W. Ott
Recorder, Salt Lake County, UT
VANTAGE POINT TITLE
BY: eCASH, DEPUTY - EF 2 P.

QUIT CLAIM DEED

THIS DEED made and entered into on this 10 day of July , 20 14, by and between HANNE PECK, a mailing address of 12800 SOUTH BOULTER STREET, DRAPER, UT 84020, hereinafter referred to as Grantor(s) and HANNE PECK AND MARK PECK, WIFE AND HUSBAND, a mailing address of 12800 SOUTH BOULTER STREET, DRAPER, UT 84020, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in SALT LAKE County, UTAH:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Also known as: 12800 SOUTH BOULTER STREET, DRAPER, UT 84020

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference: BOOK 10211, PAGE 964, Recorded: 02/13/2014

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

And that said conveyance does not render the Grantor(s) insolvent nor is it for the purpose of defrauding any of the creditors of the Grantor(s).

IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, the day and year above written.

HANNE PECK

STATE OF WAlt
COUNTY OF CACKE

On the Ob day of July, A.D. 2014, personally appeared before me HANNE PECK the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

Notary Public
My commission expires 7-14-2018
Residing in Loan Cache, Walt
Notary Public STRONG
RESECCA D. MILLER

COMMISSION EXPIRES JULY 14, 2018 STATE OF UTAH

EXHIBIT A LEGAL DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF LOT 214 OF THE SOUTHWILLOW HAVEN NO. 2 SUBDIVISION, SAID POINT ALSO BEING SOUTH 1195.20 FEET AND EAST 1054.04 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0 DEGREES 08' 03" EAST ALONG THE EAST LINE OF SAID LOT 214, 109.94 FEET TO THE SOUTH LINE OF CHERRY CANYON WAY; THENCE SOUTH 87 DEGREES 54' 23" EAST ALONG SAID SOUTH LINE 154.72 FEET TO THE WEST RIGHT OF WAY LINE OF BOULTER STREET; THENCE SOUTH 05 DEGREES 37' 50" WEST ALONG SAID WEST RIGHT OF WAY LINE 109 FEET MORE OR LESS; THENCE NORTH 88 DEGREES 20' 10" WEST 144.24 FEET TO THE POINT OF BEGINNING.

PARCEL ID NO. 28-33-104-003-0000

PROPERTY COMMONLY KNOWN AS: 12800 SOUTH BOULTER STREET, DRAPER, UT 84020