

11879878  
7/11/2014 3:59:00 PM \$16.00  
Book - 10245 Pg - 54-55  
Gary W. Ott  
Recorder, Salt Lake County, UT  
eTITLE INSURANCE AGENCY  
BY: eCASH, DEPUTY - EF 2 P.

Prepared By: Central Mortgage Company

Return To: Central Mortgage Company  
801 John Barrow Rd, Suite 1  
Little Rock, AR 72205

MIN No: 100053030010019744

MERS Phone: 1-888-679-6377

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Aegis Wholesale Corporation, it's successors and assigns, holder of a Mortgage (herein "Assignor"), whose address is P.O. Box 2026, Flint, Michigan 48501-2026, does hereby grant, sell, assign, transfer and convey unto Central Mortgage Company, a corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is 801 John Barrow Road, Suite 1, Little Rock, Arkansas 72205-6523, a certain Mortgage dated August 25, 2006, made and executed by Ehigimotor Emmanuel Inegbenoise, (Borrower) to Aegis Wholesale Corporation,, (Lender) in the principal sum of \$251,600.00 and recorded on September 1, 2006 as Book 9346 Page 1236 in the office of County Clerk of Salt Lake County, State of Utah.

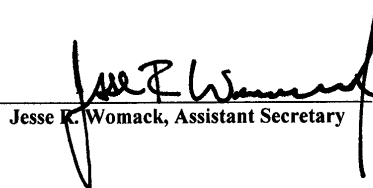
Property Address: 12418 South Omaha Street, Riverton, Utah 84065

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject only to the terms and conditions of the above-described Mortgage.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the same of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this 17 day of June, 2014.

Mortgage Electronic Registration Systems, Inc.,

  
Jesse R. Womack, Assistant Secretary

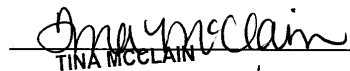
**ACKNOWLEDGMENT**

STATE OF ARKANSAS  
COUNTY OF PULASKI

On the 17 day of June in the year 2014 before me, the undersigned, personally appeared Jesse R. Womack personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals upon behalf of which the individuals acted, executed the instrument, and that such individual made such appearance before the undersigned.

I certify under PENALTY OF PERJURY under the laws of the State of Arkansas that the forgoing paragraph is true and correct

WITNESS MY HAND AND OFFICIAL SEAL

  
TINA MCCLAIN, Notary Public  
My Commission Expires: Aug. 23, 2022



**Exhibit A**

**Lot 130, CANYONVIEW PARK SUBDIVISION, PHASE 1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.**

**Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.**

**Parcel No.: 27-30-455-014  
L&A No.: 14-43858**