

REV101512

Return to:

Rocky Mountain Power
Lisa Louder/Del Edwards
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: DGL13 - Replace UG
Tract No.: 1611259011
WO#: 5914254

11876487
07/03/2014 01:04 PM \$14.00
Book - 10243 Pg - 4150-4152
GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: KRA, DEPUTY - MI 3 P.

RIGHT OF WAY EASEMENT

This easement is granted in accord with and supplements a prior easement dated December 19, 2007 and recorded on the 26th day of December 2007 in the office of the Salt Lake County Recorder in Book 9552 at Page 1081-1084.

For value received, **Donner Place Owners Association** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 10 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: Beginning at a point N.0°14'34"E. along the center section line 524.28 feet from the center of Section 11, Township 1 South, Range 1 East, Salt Lake Base & Meridian, and running thence N.0°14'34"E. along said center section line 257.93 feet; thence East 155.91 feet to a point on a curve to the left, the radius point of which is N.68°10'58"E. 57.0 feet; thence Southeasterly along the arc of said curve 41.39 feet to a point of tangency; thence S.63°25'26"E. 115.64 feet to the west line of Donner Way, said point also being on a curve to the left, the radius point of which is S.63°25'26"E. 3549.95 feet; thence Southwesterly along the arc of said curve and west line 26.40 feet to a point of tangency; thence S.26°09'W along said west line 258.79 feet; thence N.63°51'W. 180.54 feet to the point of beginning.

Assessor Parcel No. 16-11-256-001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 26 day of June, 2014.


Donner Place Owners Association GRANTOR

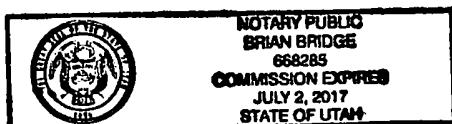
STATE OF UTAH)
) ss.
County of SALT LAKE)

On this 26th day of JUNE, 2014, before me, the undersigned Notary Public in and for said State, personally appeared FREDERICK PATRICK GONZALEZ (representative's name), known or identified to me to be the person whose name is subscribed as PRESIDENT (title/capacity in which instrument is executed) of DOONER PLACE OWNERS ASSOC and acknowledged to me that (he/she/they) executed the same.

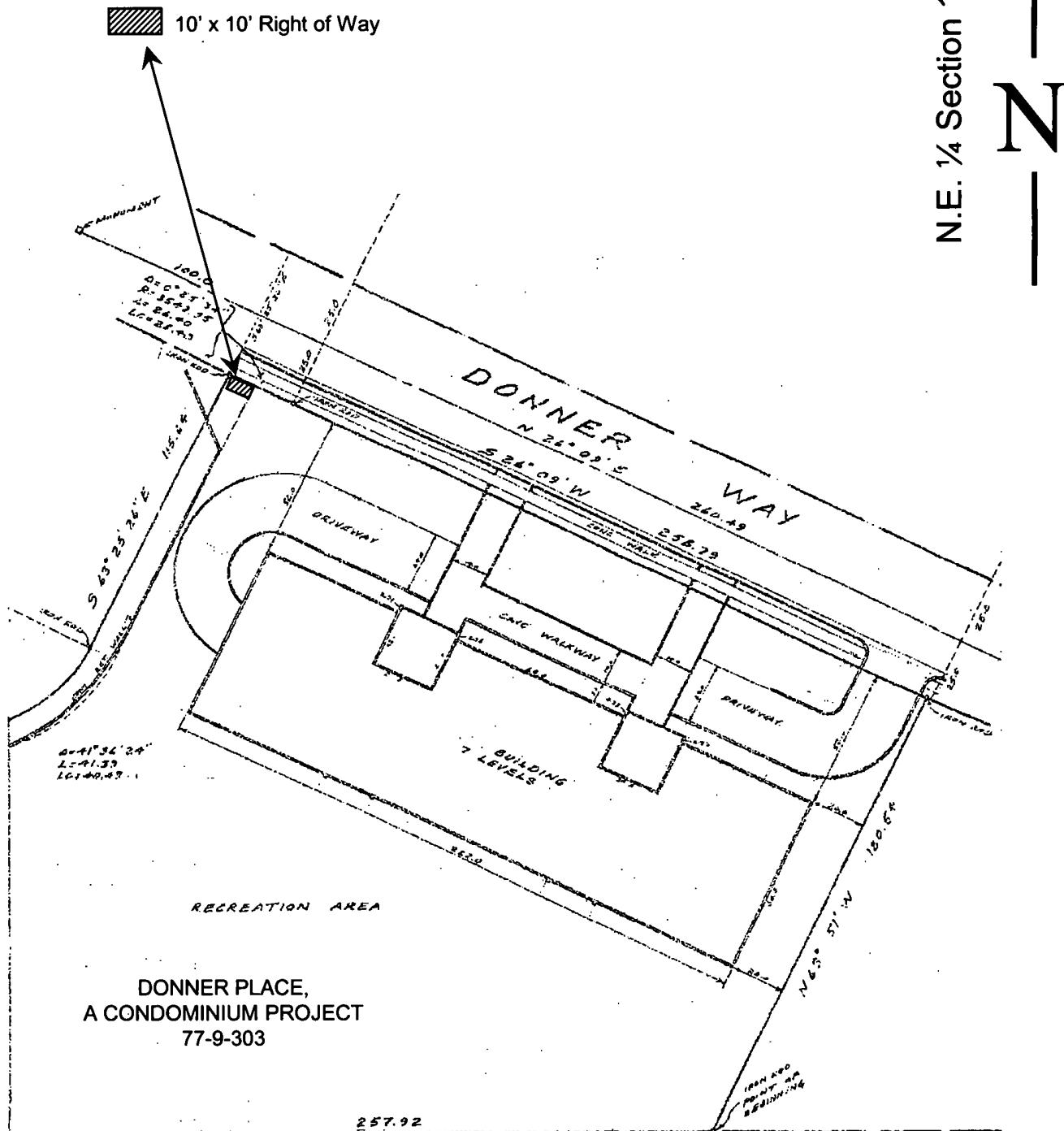
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


(Notary signature)

NOTARY PUBLIC FOR UTAH (state)
Residing at: W. JORDAN (city, state)
My Commission Expires: 7/2/17 (d/m/y)



**Property
Description**



T.1S., R.1E., SLB&M

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|---------------------------------|---|--|--|
| CC#: | This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area. | | |
| WO#: METRO | | | |
| NAME: Donner Place Groundsleeve | | | |
| DRAWN BY: LBB | | | |
| EXHIBIT A | PaciCorp Metro Operations SCALE: No Scale SHEET 1 OF 1 ROW #: METROW | | |