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06/27/2014 04:18 PM \$16.00
Book - 10241 Pg - 8558-8560
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
WELLS FARGO HOME MTG 9998
MAC X9998-018
PO BOX 1629
MINNEAPOLIS MN 55440
BY: DBP, DEPUTY - MA 3 P.

Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: X9998-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9049



CORPORATE ASSIGNMENT OF DEED OF TRUST

Salt Lake, Utah
"ROMNEY"

MERS #: 100110900000161089 SIS #: 1-888-679-6377

Date of Assignment: June 16th, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMCAP MORTGAGE, LIMITED, DOING BUSINESS AS MAJOR MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: WALTER A ROMNEY A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMCAP MORTGAGE, LIMITED, DOING BUSINESS AS MAJOR MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Deed of Trust: 09/30/2013 Recorded: 10/01/2013 in Book/Reel/Liber: 10182 Page/Folio: 1854 as Instrument No.: 11734500 In the County of Salt Lake, State of Utah.

Assessor's/Tax ID No. 16-33-231-019

Property Address: 1885 EAST 3600 SOUTH, SALT LAKE CITY, UT 84106

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$664,737.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

*SG1*SG1WFEM*06/16/2014 08:07:43 AM* WFEM01WFEMA000000000000001203146* UTSALT* UTSTATE_TRUST_ASSIGN_ASSN **XJWFEM*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMCAP MORTGAGE, LIMITED, DOING BUSINESS AS MAJOR MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS


On 6-17-14

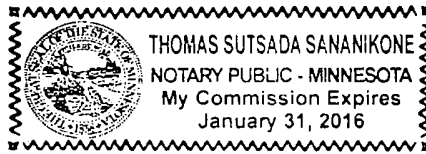
By: 
Scott Gerald Heurkins
Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 6/17/14, before me, Thomas Sutsada Sananikone, a Notary Public in Dakota County in the State of Minnesota, personally appeared Scott Gerald Heurkins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Thomas Sutsada Sananikone
Notary Expires: 1/31/16



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

Exhibit "A"

Parcel 1:

Beginning at a point South 1267.89 feet and East 1573.36 feet from the North quarter corner of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also assumed to be North 65.34 feet and East 247.50 feet from the center of the Northeast quarter of aforementioned Section 33, and running thence East 82.50 feet; thence North 132.0 feet; thence West 82.50 feet; thence South 132.0 feet to the point of beginning. LESS AND EXCEPTING therefrom the following described tract as conveyed to Salt Lake County by Warranty Deed recorded May 9, 2005, as Entry No. 9371158, in Book 9128, at Page 3615, of official records, to-wit: Beginning at a point being South 1267.89 feet and East 1573.36 feet from the North quarter corner of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also assumed to be North 65.34 feet and East 247.50 feet from the center of the Northeast quarter of aforementioned Section 33, running thence North 5.86 feet, thence East 82.5 feet, thence South 5.86 feet, thence West 82.5 feet to the point of beginning

Parcel 1A:

A non exclusive easement for ingress and egress purposes appurtenant to Parcel 1, more particularly described as follows: Beginning at a point in the center of an old irrigation ditch, said point being South 1303.73 feet and East 1349.82 feet from the North quarter corner of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also assumed to be North 29.70 feet and South 89°31'40" East 23.96 feet from the center of the Northeast quarter of aforementioned Section 33, and running thence South 89°31'40" East along the center of said ditch 306.05 feet; thence North 38.36 feet; thence West 306.04 feet; thence South 35.84 feet to the point of beginning.

Tax Parcel No.: 16-33-231-019