

WHEN RECORDED RETURN TO

PLATTED BY MR VERIFIED BY MR
ENTERED BY MICHAEL

07-101-0016 B

Name KERRY CASS NIELSEN
Address 2564 EAST 6550 SOUTH
City, State, Zip UINTAH, UT 84405

E# 1186739 BK1633 P60590
DOUG CROFTS, WEBER COUNTY RECORDER
27-JUL-92 1205 PM FEE \$8.00 DEP MH
REC FOR: FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED
[CORPORATE FORM]

VALLEY NATIONAL BANK OF ARIZONA

organized and existing under the laws of the State of AZ, with its principal office at _____, a corporation
of MARICOPA, State of AZ, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, County
through or under it to
KERRY CASS NIELSEN, A MARRIED MAN

of UINTAH, County of WEBER, State of UT, for the sum of _____ Grantee
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION
the following described tract of land in WEBER County, State of Utah:

SEE ATTACHED SCHEDULE C

FIRST AMERICAN TITLE
TP# 16338

07-101-0016

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.
In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21 day of July, A.D. 1992

Attest:
By Donna J. Visco
(Corporate Seal)

VALLEY NATIONAL BANK OF ARIZONA
By Anna Russo

STATE OF ~~UTAH~~ ARIZONA
County of MARICOPA } ss.

On the 21st day of July, A.D. 1992
personally appeared before me Anna Russo and
Donna J. Visco who being by me duly sworn did say, each for himself, that he, the
said Anna Russo is the Assistant Vice President, and he, the
said Donna J. Visco is the Corporate Officer of
Valley National Bank of Arizona, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said
Anna Russo and Donna J. Visco each
duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

David Harrington
Notary Public

My commission expires August 1, 1994 My business residence is 1600 E. Northern Ave., #210
Phoenix, AZ 85020

SCHEDULE C

PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT SOUTH 0°55' EAST 214.50 FEET ALONG THE SECTION LINE, SOUTH 65°00' WEST 720.00 FEET, MORE OR LESS TO THE SOUTH LINE OF THE UNION PACIFIC RAILROAD RIGHT OF WAY, AND NORTHWESTERLY ALONG SAID LINE 405.16 FEET TO THE EAST LINE OF THE THIEFAULT PROPERTY, FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID QUARTER SECTION; AND RUNNING THENCE SOUTH 0°55' EAST 168.21 FEET; THENCE SOUTH 76°57' EAST 156.30 FEET; THENCE NORTH 0°55' WEST 120.34 FEET; THENCE NORTH 60°37' WEST 174.89 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AND SUBJECT TO A PERMANENT EXISTING 16-1/2 FOOT ROAD RIGHT OF WAY ACROSS THE SOUTHERLY PORTION OF THE ABOVE DESCRIBED LAND AND RUNNING WESTWARD TO THE STATE HIGHWAY. EXCEPTING THEREFROM THAT PORTION, IF ANY, LYING WITHIN THE RAILROAD RIGHT OF WAY.