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6/12/2014 3:58:00 PM \$20.00  
Book - 10237 Pg - 8361-8363  
Gary W. Ott  
Recorder, Salt Lake County, UT  
US TITLE  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED MAIL TO:  
RYAN BADGER  
1120 EASY 2700 SOUTH #J78  
SALT LAKE CITY, UTAH 84106

FHA CASE NUMBER: 521-753975  
FILE NUMBER : SL59020CJ

UTAH SPECIAL WARRANTY DEED

State of Utah  
County of Salt Lake

That the Secretary of Housing and urban Development, of Washington, D.C. (hereinafter call "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to him/her in hand paid, the receipt of which is hereby acknowledged, has Granted, Sold and Conveyed, and by these presents does Grant, Sell and convey unto RYAN MICHAEL BADGER, *Sole Ownership* all of the following described property situated in the County of Salt Lake, State of Utah, described as follows to wit:

SEE EXHIBIT "A" LEGAL DESCRIPTION

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et.seq.).

TO HAVE AND TO HOLD the above described property, together with all and singular, the rights and appurtenances thereunto belonging, unto the said Grantee(s), heirs and assigns forever.

Subject to and as Affected by, however, all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and Subject to any state of facts which an accurate survey would show.

Grantor hereby binds himself/herself, his/her successor and assigns, to warrant and forever defend, with the exceptions stated above, all and singular, the said property unto said purchaser's their heirs and assigns, against every person whom so ever lawfully claiming or to claim the same, or any part thereof, by through, or under Grantor, but not otherwise.

This deed is not to be in effect until June 12, 2014

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as a principal and/or officer of Matt Martin Real Estate Management on behalf of the Secretary of Housing and urban Development, under the Redelelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_

Secretary of Housing and Urban Development  
**Matt Martin Real Estate Management, LLC**  
As Prime Contractor

For HUD by  
Michael Kampschneider, VP of Government Services

State of Texas  
County Of Collin

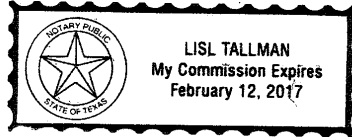
Before me the undersigned authority, on this day personally appeared Michael Kampschneider who executed the foregoing instrument on behalf of the Secretary of Housing and Urban Development.

Given under my hand and seal this 11 day of June 2014.

Matt Martin Real Estate Management, Asset Manager of the U. S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal. Lisl Tallman Notary Public

My commission expires \_\_\_\_\_



**EXHIBIT "A"**

Apartment No. 78, Building "J", Graystone Apartment Home Development, Together with the undivided appurtenant interest in and to the following described property:

Beginning at a point North 89°52'12" East 281.63 feet and South 0°07'48" East 142.0 feet from the Northwest Corner of Lot 9, Block 27, Ten Acre Plat "A", Big Field Survey; running thence South 0°07'48" East 72.0 feet; thence South 89°52'12" West 163.88 feet; thence North 0°07'48" West 72.0 feet; thence North 89°52'12" East 163.88 feet to the point of beginning.

Together with an undivided interest in the Following described property:

Beginning at a point North 89°52'12" East 281.63 feet and South 0°07'48" East 214.0 feet from the Northwest Corner of Lot 9, Block 27, Ten Acre Plat "A", Big Field Survey; running thence South 0°07'48" East 56.0 feet; thence South 89°52'12" West 163.88 feet; thence North 0°07'48" West 56.0 feet; thence North 89°52'12" East 163.88 feet to the point of beginning.

Situated in SALT LAKE County

Parcel Identification Number: 16-20-458-009-0000