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6/4/2014 10:03:00 AM \$12.00
Book - 10235 Pg - 6562-6563
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
11650 South State Street, Suite 104
Draper, UT 84020
(801)576-8400

AFTER RECORDING RETURN TO:
James A. Marshall
3822 South Alta Loma Drive
Salt Lake City, UT 84106

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **390-5624593 (TK)**
A.P.N.: **16-33-304-008-0000**

James A. Marshall and David L. Marshall, Grantor, of **Salt Lake City , Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

James A. Marshall, Grantee, of **Salt Lake City , Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 4, RANCHO VILLA NO. 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 28, 2014** .



James A. Marshall



David L. Marshall

STATE OF Utah)
County of Salt Lake)ss.

On April 28, 2014, before me, the undersigned Notary Public, personally appeared **James A. Marshall and David L. Marshall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires:

Notary Public

