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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
PO BOX 145528
SLC UT 84115
BY: TWP, DEPUTY - WI 3 P.

When Recorded Please return to:
Salt Lake City Public Utilities
Attention: Peggy Garcia
1530 South West Temple
Salt Lake City, Utah 84115
County Parcel No. 2215251007

EASEMENT

Gordon S. Bowen ("Grantor"), hereby conveys to **Salt Lake City Corporation**, a municipal corporation of the State of Utah, whose mailing address for purposes of this Easement is 1530 South West Temple, Salt Lake City, Utah 84115, its successors-in-interest and assigns ("City"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and reaffirmed, a perpetual easement and right-of-way for the construction, operation, and continued maintenance, repair, alteration, inspection and replacement of a water main, together with all facilities attendant thereto, including any and all other related equipment and improvements (collectively, the "Facilities"), in, upon, over, under, across and through certain real property situated in Salt Lake County, State of Utah, and more particularly described on Exhibit "A" attached hereto ("Easement Property").

Without limiting the generality of the foregoing, Grantor does hereby covenant, warrant and agree with respect to the Easement as follows:

1. Grantor may construct improvements or landscaping (except for trees and permanent structures or buildings) within the easement as long as such improvements do not interfere with the City's access and use of the Easement.
2. City shall have the right to cut and remove timber, trees, brush, overhanging branches, landscaping and improvements or other obstructions of any kind and nature which may injure or interfere with the City's use, occupation or enjoyment of this Easement, without liability to Grantor, and without any obligation of restoration or compensation. City will make reasonable efforts to restore disruptions to the surface including repair of damaged sod, top soil, gravel, concrete, or asphalt. City shall not be responsible for extra ordinary costs for restoration including, but not limited to, replacement of trees, shrubs, pavers, heated sidewalks or heated driveways.
3. City shall be entitled to unrestricted 24-hour per day, 365-days per year access to the Easement Property for all purposes related to the ownership, operation, maintenance, alteration, repair, inspection and replacement of the Facilities.
4. This Easement shall be liberally construed in the favor of the City.
5. Grantor agrees to indemnify, hold harmless and defend City, its agents and employees, from all claims, mechanics liens, demands, damages, actions, costs and charges for personal injury and property damage, and any other liabilities, including attorney's fees, arising out of or by any reason of Grantor's use of the easement or any activities conducted thereon by Grantor, his/her/its agents, employees, invitees or trespassers.


WITNESS the hand of the Grantor this 21 day of may, 2014.

EXHIBIT "A"

**BOWEN PROPERTY
SALT LAKE CITY, UTAH
(MAY 14, 2014)**

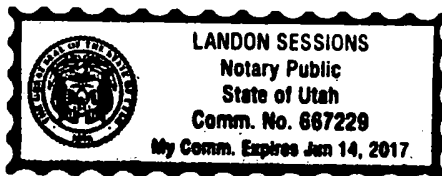
WATERLINE EASEMENT

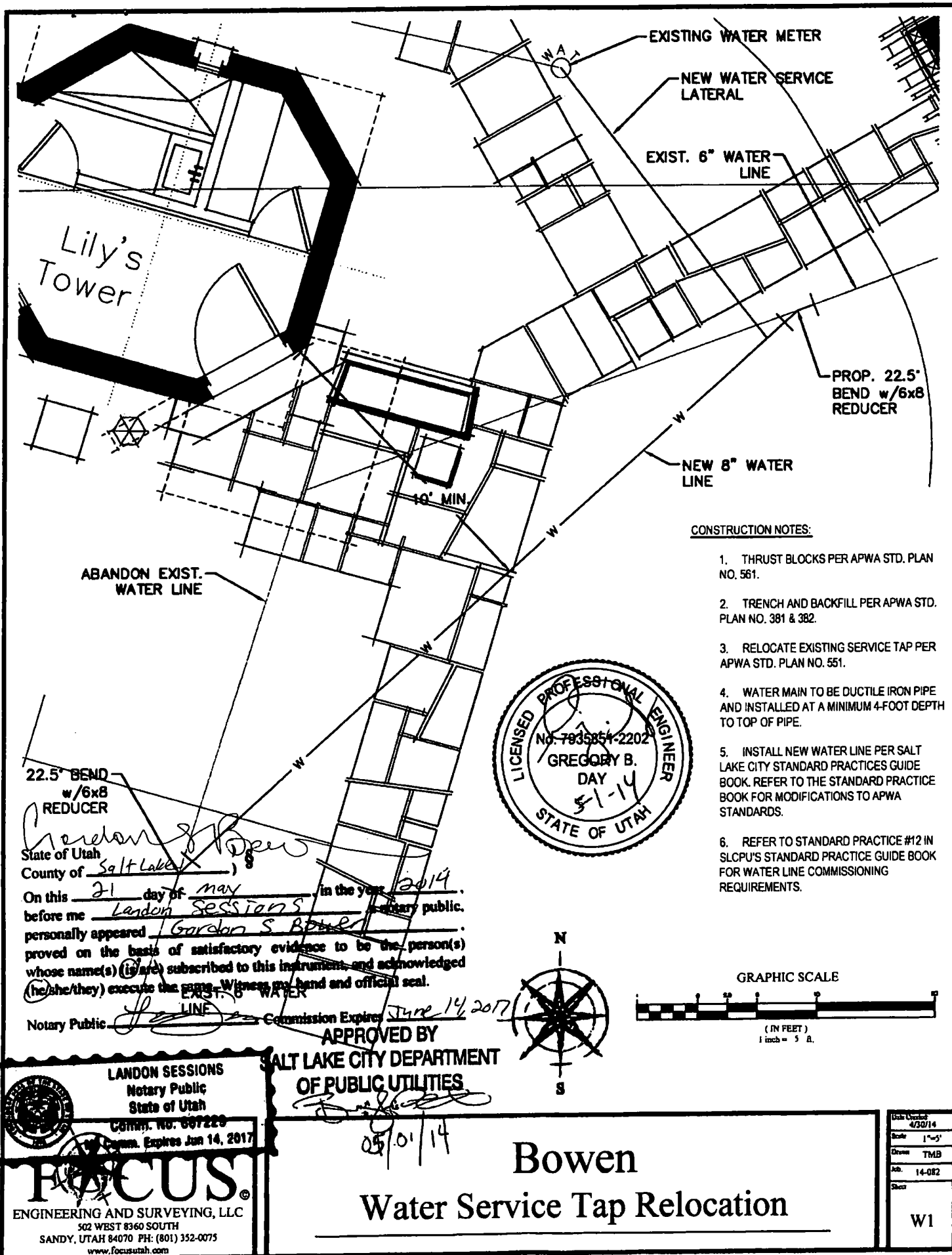
A portion of the NE1/4 of Section 15, Township 2 South, Range 1 East, Salt Lake Base & Meridian, (basis of bearing being S89°25'40"E between two found monuments on Walker lake one being at Highland Drive and the other being on Cottonwood Lane. The North Quarter Corner of Section 15 is N46°02'46"E 553.68 feet from the monument found at the intersection of Cottonwood Lane and Walker Lane), located in Salt Lake City, Utah, more particularly described as follows:

Beginning at a point located East 863.40 feet and South 1326.03 feet from the North Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base & Meridian; Thence S43°35'26"E 10.00 feet; Thence S46°24'34"W 45.42 feet; Thence N43°35'26"W 10.00 feet; Thence N46°24'34"E 45.42 feet to the point of beginning

Contains: 454 square feet +/-

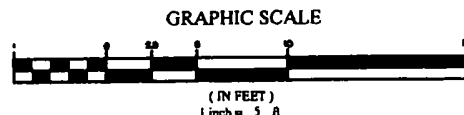
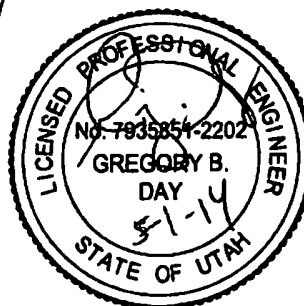
State of Utah)
County of Salt Lake) §
On this 21 day of may, in the year 2014,
before me Landon Sessions, a notary public,
personally appeared Gordon S Bowen,
proved on the basis of satisfactory evidence to be the person(s)
whose name(s) (is/are) subscribed to this instrument, and acknowledged
(he/she/they) execute the same. Witness my hand and official seal.
Notary Public [Signature] Commission Expires June 14, 2017





CONSTRUCTION NOTES:

1. THRUST BLOCKS PER APWA STD. PLAN NO. 561.
2. TRENCH AND BACKFILL PER APWA STD. PLAN NO. 381 & 382.
3. RELOCATE EXISTING SERVICE TAP PER APWA STD. PLAN NO. 551.
4. WATER MAIN TO BE DUCTILE IRON PIPE AND INSTALLED AT A MINIMUM 4-FOOT DEPTH TO TOP OF PIPE.
5. INSTALL NEW WATER LINE PER SALT LAKE CITY STANDARD PRACTICES GUIDE BOOK. REFER TO THE STANDARD PRACTICE BOOK FOR MODIFICATIONS TO APWA STANDARDS.
6. REFER TO STANDARD PRACTICE #12 IN SLCPU'S STANDARD PRACTICE GUIDE BOOK FOR WATER LINE COMMISSIONING REQUIREMENTS.



On this 21 day of May in the year 2014,
before me Landon Sessions, Notary Public,
personally appeared Gordon S. Bowen,
proved on the basis of satisfactory evidence to be the person(s)
whose name(s) (is/are) subscribed to this instrument and acknowledged
(he/she/they) execute the same. Witness my hand and official seal.

Notary Public [Signature] Commission Expires June 14, 2017

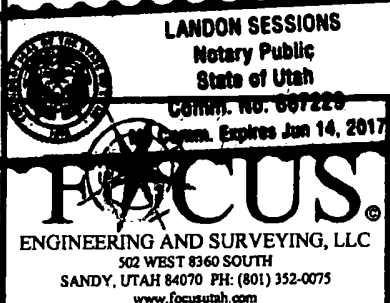
APPROVED BY

SALT LAKE CITY DEPARTMENT
OF PUBLIC UTILITIES

05/01/14

Bowen

Water Service Tap Relocation



Utah License
4/30/14
Scale 1"=5'
Drawn TMB
Job 14-082
Sheet

W1