

Property Tax ID # RO-1

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
42577676.5

**ENTRY NO. 01185105**

03/11/2022 01:20:02 PM B: 2728 P: 0908  
Request for Notice PAGE 1/1  
RHONDA FRANCIS, SUMMIT COUNTY RECORDER  
FEE 40.00 BY FIRST AMERICAN TITLE INSURANCE COMPANY



**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 25TH day of AUGUST, 2021, and recorded in Book 2687, Page 1562, as Entry No. 01171604 in the office of the SUMMIT County Recorder, State of UT, executed by JOSHUA MILLER

as Trustor; in which

Mortgage Electronic Registration System, Inc., solely as nominee for UNITED WHOLESALE MORTGAGE, LLC is named as Beneficiary and PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.  
LOT 1, ROYAL OAKS SUBDIVISION PHASE I, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3495 SUN RIDGE DRIVE, PARK CITY, UT 84060

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 14th day of FEBRUARY, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires:

Rev 04/21

9/16/24

