

WHEN RECORDED, MAIL TO:
Goldsworth Real Estate

9577 Candletree Lane
Sandy, UT 84092

11841144
4/29/2014 4:23:00 PM \$15.00
Book - 10227 Pg - 388-390
Gary W. Ott
Recorder, Salt Lake County, UT
NORTH AMERICAN TITLE LLC
BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED
(Corporation Form)

Olsen & Associates Construction, Inc., organized and existing under the laws of the State of Utah, grantor, hereby conveys and warrants to Goldsworth Real Estate, grantee, of Draper, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah:

See Attached Exhibit "A"

The following is shown for information purposes only: Parcel ID No: 27-23-400-065 and 27-23-426-004

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21st day of April, 2014.

Olsen & Associates Construction Inc

BY: 

Derick J Olsen, President


BY: 

Jay N Olsen, Vice President

40904-14-05133

STATE OF Utah
COUNTY OF Salt Lake

On the 21st day of April, 2014, personally appeared before me Derick J Olsen, who being by me duly sworn, did say that he, the said Derick J Olsen is the President of Olsen & Associates Construction, Inc., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Derick J Olsen duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.




Notary Public
My Commission Expires: 12/28/14



STATE OF Utah
COUNTY OF Salt Lake

On the 21st day of April, 2014, personally appeared before me Jay N Olsen who being by me duly sworn, did say that he, the said Jay N Olsen is the Vice President of Olsen & Associates Construction, Inc., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Jay N Olsen duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.



Notary Public
My Commission Expires: 12/28/14

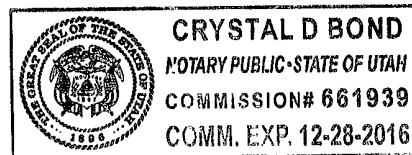


Exhibit "A"

Parcel 1:

Beginning at a point which is South 89°26'50" West 950.96 feet and South 00°05'05" East 492.64 feet from the East Quarter Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 04°42'13" West 508.56 feet; thence North 84°30'00" West 657.56 feet; thence North 05°28'17" West 49.52 feet; thence North 15°20'35" East 48.00 feet; thence North 00°28'19" West 95.91 feet; thence North 14°02'43" East 135.61 feet; thence North 06°08'53" East 104.17 feet; thence North 02°45'15" East 15.32 feet; thence South 84°32'21" East 328.05 feet; thence Northeasterly 96.83 feet along the arc of a 209.93 foot radius curve to the left (center bears North 05°27'39" East and the chord bears North 82°14'51" East 95.97 feet with the central angle of 26°25'36"); thence North 69°02'03" East 149.29 feet; thence Northeasterly 38.83 feet along the arc of a 100.00 foot radius curve to the left (center bears North 20°57'57" West and the chord bears North 57°54'36" East 38.59 feet with a central angle of 22°14'54"); thence South 43°12'51" East 73.74 feet to the point of beginning.

Parcel 1A:

Together with a right of way for ingress and egress more particularly described as follows:

Beginning at a point which is South 89°26'50" West 1,001.37 feet and South 00°05'05" East 438.41 feet from the East Quarter Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence Southwesterly 38.83 feet along the arc of a 100.00 foot radius curve to the right (center bears North 41°12'51" West and the chord bears South 57°54'36" West 38.59 feet with a central angle of 22°14'54"); thence South 69°02'03" West 149.29 feet; thence Southwesterly 96.83 feet along the arc of a 209.93 foot radius curve to the right (center bears North 20°57'57" West and the South chord bears South 82°14'51" West 95.97 feet with a central angle of 26°25'36"); thence North 84°32'21" West 176.06 feet; thence North 04°42'13" East 30.00 feet; thence South 84°32'21" East 176.45 feet; thence Northeasterly 82.99 feet along the arc of a 179.93 feet radius curve to the left (center bears North 05°27'39" East and the chord bears North 82°14'51" East 82.26 feet with a central angle of 26°25'36"); thence North 69°02'03" East 149.29 feet; thence Northeasterly 27.18 feet along the arc of a 70.00 foot radius curve to the left (center bears North 20°57'57" West and the chord bears North 57°54'36" East 27.01 feet with a central angle of 22°14'54"); thence South 43°12'51" East 30.00 feet to the point of beginning.

The following is shown for information purposes only: Parcel ID No: 27-23-400-065 and 27-23-426-004