

UTAH COUNTY DEED RECORD No. 303

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Entry No 11837 Filed Nov. 17, 1934 at 1:06 P. M.

WARRANTY DEED

FARMERS COOPERATIVE ASSOCIATION, a corporation, grantor, which said corporation is duly organized and existing under the laws of the State of Utah, with its principal place of business at Spanish Fork, Utah County, State of Utah, hereby conveys and warrants to David E. Robertson, grantee of Spanish Fork, Utah County, State of Utah; for the sum of \$50.00, the following described tract of land, situated in Utah County, State of Utah, to wit:

Commencing 111 feet south of the North West corner of Lot 3 Block 53 Plat "A", Spanish Fork City Survey of Building Lots, thence East 12 rods, thence South 20 feet, thence West 12 rods, thence North 20 feet to the place of beginning, reserving, however, to the said grantor herein a right of way 20 feet wide on the east end of said property for the joint use and benefit of the grantor and grantee herein and their successors and assigns.

Witness the hand and corporate seal of said grantor this 1st day of December, A. D., 1919.

Signed in the presence of: C. W. Booth (CORP. SEAL) By A. T. Money Its president and By L. R. Davis Jr. Its Secretary.

STATE OF UTAH ) : SS. On this 1st day of December, A. D., 1919 personally appeared COUNTY OF UTAH ) before me A. T. Money and Lehi R. Davis Jr., who being by me first duly sworn each for himself deposes and says, that he is the president and secretary respectively of the Farmers Cooperative Association, and that he executed the above and foregoing instrument for and in behalf of said corporation by authority of a resolution of its board of directors and the said A. T. Money and Lehi R. Davis Jr. each duly acknowledged to me that said Farmers Cooperative Association executed the same.

My commission expires October 5, 1921. (NOTARY SEAL) Elias Hensen Notary Public

INEZ JESSEE COUNTY RECORDER

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Entry No 11838 Filed Nov. 17, 1934 at 1:07 P. M.

QUIT-CLAIM DEED

INTERMOUNTAIN ASSOCIATION OF CREDIT MEN, a corporation, Grantor, by S. W. Leaver, its President, with its principal place of business at Salt Lake City, Salt Lake County, State of Utah, hereby quit-claims to DAVID E. ROBERTSON and HYRUM B. ROBERTSON, Grantees, of Spanish Fork, Utah County, Utah, for the sum of One Dollar and other good and valuable considerations, the following described tract of land in Spanish Fork City, Utah County, State of Utah, to-wit:

Commencing 111 feet South of the Northwest corner of Lot 3, in Block 53, Plat "A", Spanish Fork City survey of building lots in Utah County, Utah; running thence East 198 feet; thence South 20 feet; thence West 198 feet; thence North 20 feet to the place of beginning.

Subject, however, to a right-of-way over and across the following described tract of land, to-wit:

Commencing 111 feet South and 178 feet East of the Northwest corner of Lot 3, in Block 53, Plat "A", Spanish Fork City survey of building lots in Utah County, Utah; running thence East 20 feet; thence North 111 feet; thence West 20 feet; thence South 111 feet to the place of beginning; said right-of-way to be used in common with others.

Together with all improvements situate on the above described property.

This instrument is made pursuant to a resolution of the Board of Directors of said Corporation, duly passed by them, authorizing the President to execute, acknowledge and deliver the same.

IN WITNESS WHEREOF, the said Grantor has caused its name to be hereunto subscribed and its corporate seal affixed by its President thereunto duly authorized on this the 13th day of November, A. D. 1934.

ATTEST: By Robert Peel (CORP. SEAL) Its Secretary INTERMOUNTAIN ASSOCIATION OF CREDIT MEN, A corporation By S. W. Leaver Its Pres.

STATE OF UTAH ) : ss. On this 13th day of November, 1934, before me, the COUNTY OF SALT LAKE ) undersigned, a Notary Public in and for Salt Lake County, State of Utah, personally appeared S. W. Leaver, who being by me sworn on oath, did say, that he is the President of the Intermountain Association of Credit Men, a corporation, the corporation whose name is subscribed to the foregoing instrument; that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said S. W. Leaver, duly acknowledged to me that said corporation executed the same.

UTAH COUNTY DEED RECORD No. 303

My commission expires: Jan. 9, 1937.

(NOTARY SEAL)

A. A. Kavanagh Notary Public

Residing at: Salt Lake City, Utah.

INEZ JESSEE COUNTY RECORDER

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Entry No 11843 Filed Nov. 17, 1934 at 1:12 P. M.

WARRANTY DEED

DAVID E. ROBERTSON and RHODA E. ROBERTSON, his wife; HYRUM B. ROBERTSON and NORA ROBERTSON, his wife, Grantors, of Spanish Fork, in the County of Utah, State of Utah, hereby convey and warrant to ELEANOR MATLEY and MARK A. MATLEY, Grantees, of Spanish Fork, Utah County, Utah, for the sum of Ten Dollars and other good and valuable considerations, the following described tract of land in Spanish Fork City, Utah County, State of Utah, to-wit:

Commencing 107 feet South of the Northwest corner of Lot 3, in Block 53, Plat "A", Spanish Fork City survey of Building Lots in Utah County, Utah; running thence South 24 feet; thence East 108 feet; thence North 20 feet; thence East 90 feet; thence North 10 feet; thence West 99 feet; thence South 6 feet; thence West 99 feet to the place of beginning.

Together with, and subject to, a right-of-way over and across the following described tract of land, to-wit:

Commencing 111 feet South and 178 feet East of the Northwest corner of Lot 3, in Block 53, Plat "A", Spanish Fork City survey of building lots in Utah County, Utah; thence East 20 feet; thence North 111 feet; thence West 20 feet; thence South 111 feet to the place of beginning.

Said right-of-way to be used in common with others, and the grantors reserve the right to use said right-of-way in common with the grantees and others.

Together with all improvements situated on said property, including all right, title and interest of the grantors in and to the party wall which is now located at the South boundary of the above described property, and all right, title and interest of the grantors acquired in and to said party wall, under, and by virtue of that certain Contract Affecting the Real Estate made between the Farmers Cooperative Association, a corporation, and David E. Robertson, on the 29th day of November, 1919, which Contract has been heretofore recorded in the official records of the County Recorder of Utah County, Utah.

Grantors reserve a half interest in North wall situate on property first above described; same to be used as a party wall by Hyrum B. Robertson and grantees and their respective successors in interest. Hyrum B. Robertson to bear one-half and grantees to pay one-half of expenses in maintaining said party wall.

WITNESS THE HANDS of said Grantors this 23 day of October A. D. 1934.

Signed in the presence of D. E. Williams Marie Robertson

David E. Robertson Rhoda E. Robertson Hyrum B. Robertson Nora Robertson

STATE OF UTAH ) On the 23 day of October, A. D. 1934, personally appeared before me a Notary Public in and for the State of Utah, David E. Robertson : SS. and Rhoda E. Robertson, his wife; Hyrum B. Robertson and Nora COUNTY OF UTAH ) Robertson, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires Oct. 9, 1938.

(NOTARY SEAL)

D. E. Williams Notary Public

Residence Spanish Fork, Utah.

INEZ JESSEE COUNTY RECORDER

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Entry No 11884 Filed Nov. 19, 1934 at 11:35 A. M.

WARRANTY DEED

RICHARD R. STEELE Grantor of American Fork, in the County of Utah, State of Utah, hereby convey and warrant to ALICE R. STEELE Grantee, of the same place, for the sum of Two hundred and fifty dollars and the consideration of love and affection DOLLARS the following described tract of land in American Fork Precinct, Utah County, State of Utah:

Commencing twenty (20) rods South from the North West corner of Block 57, Plat "A", American Fork City Survey of Building lots; running thence East sixteen (16) rods, thence South ten (10) rods; thence West sixteen (16) rods; thence North ten (10) rods, to point of beginning; containing One (1.00) acre of land situate in Section 13, Tp. 5 S. of R. 1 E. of Salt Lake Meridian.

Also Commencing 8.25 chs. West, and 25.20 chs; North of the S. E. cor. of the S. W. 1/4 Sec. 12 in Tp. 5 S. of R. 1 E. of Salt Lake Mer. at a point in the centre of the Mc Arthurs Ditch running thence North 2.80 chs; thence West 3.20 chs; to a point in Centre of said Ditch; thence S. 54° 30' E. 4.22 chs; to point of beginning; containing Containing fourty four and 8/10 hundredths of an Acre of land, situate in the S. W. 1/4 Sec. 12, aforesaid.

WITNESS THE HAND of said grantor, this eleventh day of Merch, A. D. 1905.

Signed in the presence of William Marshall E. A. Henriod

Richard R. Steele