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4/18/2014 8:21:00 AM \$18.00
Book - 10224 Pg - 5302-5305
Gary W. Ott
Recorder, Salt Lake County, UT
KEYSTONE TITLE INS AGCY LLC
BY: eCASH, DEPUTY - EF 4 P.

File No.: 01-6331

WHEN RECORDED MAIL TO:
GRANTEE
2688 EAST GRAND VISTA WAY
SLC, UTAH 84121

QUIT CLAIM DEED

**Kenny Hillam Contrustion Inc and Afton L. Richardson, Trustee of the Richardson Family Trust
dated March 29, 1985**

grantor(s), of , County of , State of Utah, hereby QUIT-CLAIM to

Sheila R. Hillam and Kenneth Hillam, ,Wife and HUSBAND, AS JOINT TENANTS

grantee(s), of , County of , for the sum of TEN AND NO/DOLLARS and other good and valuable
consideration, the following tract of land in **Salt Lake** County State of UT, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TAX ID NO. 27022020060000, 27022020050000 AND 27022010060000

WITNESS the hand of said grantor, this 23rd day of May, 2013.

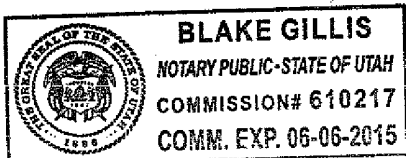
Kenny Hillam Contrustion Inc

Kenneth L. Hillam Pres.
By: Kenneth L. Hillam, Pres

STATE OF UTAH)
) :ss
COUNTY OF)

On the 23rd day of May, 2013, personally appeared before me Kenneth L. Hillam, of **Kenny Hillam Contrustion Inc**, and that he is the the signer(s) of **Kenny Hillam Contrustion Inc** and that he is the president of **Kenny Hillam Contrustion Inc** the within instrument, who duly acknowledged to me that they executed the same.

[Signature]
Notary Public



LESS AND EXCEPTING any and all appurtenant water rights.

WITNESS the hand of said Grantors this 8 day of April 2014.

Afton L. Richardson, trustee
AFTON L. RICHARDSON, Trustee of
the Richardson Family Trust dated
March 29, 1985

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 8 day of April 2014, personally appeared before me AFTON L. RICHARDSON, a signer of the foregoing instrument who duly acknowledged to me that she executed the same in her capacity as the Trustee of the Richardson Family Trust dated March 29, 1985.

[Handwritten Signature]
NOTARY PUBLIC

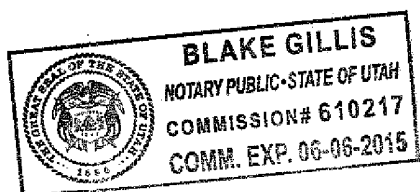


EXHIBIT "A"

ALL OF LOT 2, 3, and 31, RICHARDSON ESTATES SUBDIVISION, Amended and Extended according to the official plat thereof, as recorded in the Salt Lake County Recorder's Office.