11820745 3/19/2014 3:46:00 PM \$12.00 Book - 10218 Pg - 1875-1876 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Company, LLC 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

AFTER RECORDING RETURN TO: Halle S. Kogan 341 East Hidden Garden Lane South Salt Lake, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-5616334 (DJ)** A.P.N.: **16-30-179-016-0000**

Dillon R. State and Rachel State, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT-to

Lewis S. Kogan and Halle S. Kogan, as joint tenants, Grantee, of **South Salt Lake, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 7, GARDEN GATE TOWNHOMES, AMENDING PART OF LOT 6, BLOCK 31, 10 ACRE PLAT "A" BIG FIELD SURVEY SOUTH SALT LAKE, SALT LAKE COUNTY, UTAH INCLUDING LOT 45, BLOCK 2, LOWER MILLCREEK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this 17th day of March, 2014.

Rachel State

A.P.N.: 16-30-179-016-0000

Warranty Deed - continued

File No.: 394-5616334 (DJ)

STATE OF

County of

On , before me, the undersigned Notary Public, personally appeared Dillon R. State and Rachel State, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

GERALDINE JENSEN NOTARY PUBLIC - STATE OF UTAH COMMISSION# 582928 COMM. EXP. 06-10-2014