

WHEN COMPLETED AND RECORDED RETURN TO:  
Draper City Planning  
1020 East Pioneer Road  
Draper, Utah 84020

**DISCLOSURE AND ACKNOWLEDGEMENT**  
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), PAUL J. PETERSON hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Kennington Estates  
Street Address: 13772 S Kennington Ct  
Parcel Number: 3406277072  
Legal Description: Lot #13

11810902  
2/27/2014 4:47:00 PM \$10.00  
Book - 10214 Pg - 631  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS SERVICES  
BY: eCASH, DEPUTY - EF 1 P.

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |  |   |
|--|---|
| <input type="checkbox"/> <i>Very High Liquefaction Potential</i>       | <input type="checkbox"/> <i>Rock fall Path</i>        |
| <input checked="" type="checkbox"/> <i>High Liquefaction Potential</i> | <input type="checkbox"/> <i>Debris flow</i>           |
| <input type="checkbox"/> <i>Moderate Liquefaction Potential</i>        | <input type="checkbox"/> <i>Landslide</i>             |
| <input type="checkbox"/> <i>Flood Plain</i>                            | <input type="checkbox"/> <i>Surface Fault Rupture</i> |

☒ 1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

☐ 2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

☐ 3. A site specific natural hazards study and report was not required for the above-described property.

**AFFIDAVIT**

SIGNED *Paul J. Peterson*  
Signature of Property Owner/ Corporate Officer

BY PAUL J. PETERSON  
Printed name of Property Owner/ Corporate Officer

**COURTESY RECORDING**  
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. INTEGRATED TITLE INSURANCE SERVICES LLC hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 27th day of February, 2014, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Paul J. Peterson, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 06/12/2017

