

ENTRY NO. 01180051

12/20/2021 03:38:00 PM B: 2713 P: 1243

Uniform Commercial Code Continuation PAGE 1/3

RHONDA FRANCIS, SUMMIT COUNTY RECORDER

FEE 40.00 BY LIEN SOLUTIONS



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
 uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814 WELLS

Lien Solutions 83974321
 P.O. Box 29071
 Glendale, CA 91209-9071

UTUT
 FIXTURE

File with: Summit, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
 01071547 BK 2414 PG 0362 6/14/2017 CC UT Summit

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: AND Check one of these three boxes to:
 This Change affects Debtor or Secured Party's Record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
 1895 SIDEWINDER PARK CITY OWNER, LLC

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME
 INDIVIDUAL'S FIRST PERSONAL NAME
 INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
 LOAN # 695100799
 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
 WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMCC COMMERCIAL MORTGAGE SECURITIES TRUST 2017-JP7, COMMERCIAL MORTGAGE PASS-THROUGH

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: 1895 SIDEWINDER PARK CITY OWNER, LLC
 83974321 695100799

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
01071547 BK 2414 PG 0362 6/14/2017 CC UT Summit

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME:
WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR
THE BENEFIT OF THE REGISTERED HOLDERS OF JPMCC

COMMERCIAL MORTGAGE SECURITIES TRUST 2017-JP7,
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES

OR 12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record, required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME:
1895 SIDEWINDER PARK CITY OWNER, LLC

OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

1895 SIDEWINDER PARK CITY OWNER, LLC 255 ALHAMBRA CIRCLE, SUITE 760 CORAL GABLES, FL 33134

Secured Party Name and Address:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMCC COMMERCIAL MORTGAGE SECURITIES TRUST 2017-JP7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-JP7 - 1100 NORTH MARKET STREET, WILMINGTON, DE 19890

The complete information for Authorizer number 1

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMCC COMMERCIAL MORTGAGE SECURITIES TRUST 2017-JP7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-JP7
1100 NORTH MARKET STREET
WILMINGTON, DE 19890

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

17. Description of real estate:
SEE ATTACHED.

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

Exhibit A

Legal Description

REAL PROPERTY IN THE CITY OF PARK CITY, COUNTY OF SUMMIT, STATE OF UTAH,
DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT A, PROSPECTOR SQUARE AMENDED PLAT AMENDED LOTS 10A, 10B, 10C, 10D, 11, 12A,
12B AND 12C, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED OCTOBER 21,
2010 AS ENTRY NO. 909179, RECORDS OF SUMMIT COUNTY RECORDER'S OFFICE.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS
AS GRANTED IN THAT CERTAIN DOCUMENT ENTITLED "AGREEMENT" RECORDED
NOVEMBER 3, 1998 AS ENTRY NO. 521828 IN BOOK 1198 AT PAGE 56 OF OFFICIAL
RECORDS.

PARCEL 3:

AN EASEMENT TO ENCROACH AS SET FORTH IN ARTICLE 7.11(A) IN THAT CERTAIN
DOCUMENT ENTITLED "AMENDED AND RESTATED DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS OF PROSPECTOR SQUARE SUBDIVISION A PLANNED
COMMERCIAL DEVELOPMENT PARK CITY, SUMMIT COUNTY, UTAH" RECORDED JULY 19,
1996 AS ENTRY NO. 458513 IN BOOK 979 AT PAGE 311 OF OFFICIAL RECORDS.

APN: PSA-A-AM

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