When Recorded Mail To: STEVE FRANCIS 5809 SOUTH WATERBURY DRIVE #D SALT LAKE CITY, Utah 84121 File No. 26898KT APN# 22-16-152-185

11798270 1/31/2014 2:03:00 PM \$14.00 Book - 10208 Pg - 7326-7328 Gary W. Ott Recorder, Salt Lake County, UT HIGHLAND TITLE AGENCY BY: eCASH, DEPUTY - EF 3 P.

SPECIAL WARRANTY DEED

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION,

a corporation organized and existing under the laws of the United States, with its office at: International Plaza II, 14221 Dallas Parkway, Suite 1000, Dallas, Texas 75254, as Grantor,

hereby CONVEYS AND WARRANTS against the Acts of the Grantor only to

STEVE FRANCIS AND JOANNE FRANCIS, HUSBAND AND WIFE AS JOINT TENANTS

of SALT LAKE CITY, Utah as Grantee for the sum of One Hundred Fifteen Thousand dollars and Zero cents(\$115,000.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah:

See Attached Legal Description

Sidwell No. 22-16-152-185

Property Located at: 5809 South Waterbury Drive #D, Salt Lake City, Utah 84121

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5809 SOUTH WATERBURY DRIVE #D SALT LAKE CITY, Utah 84121

In witness whereof, the grantor has authorized officers this day of	as caused its corporate name and scal to be hereunto affixed by its duly,2014.
THE SEAL CONTRACTION OF THE SE	FEDERAL NATIONAL MORTGAGE ASSOCIATION By: SEPHANIE INBUSTN 1881. UND VINCENDAM
STATE OF TEXAS	} }ss.
COUNTY OF DALLAS On this 4 day of 120. 2014 personally appeared before me STEPHANNE 1	}
who stated that he is the	SECTIONAL RSSI. VICE PRESIDENT
authorized in his canacity to execute the fo	ONAL MORTGAGE ASSOCIATION, a corporation, and he is duly regoing instrument, and acknowledged that he signed, executed and consideration, uses and purposes therein mentioned and set forth.
	NOTARY PUBLIC
My Commission Expires:	Residing at:
	LAMESHIA ALLEN Notary Public, State of Texas My Commission Expires July 30, 2016

EXHIBIT "A"

Unit No. D, in Building 33-T, of WATERBURY OPEN SPACE COMMUNITY, a Utah Condominium Project, according to the Record of Survey Map filed for record as Entry No. 2548992, in Book 73-6 of Plats, at Page 26, together with the appurtenant undivided ownership interest in the "Common Areas and Facilities" as set forth in the Declaration of Condominium of Waterbury Open Space Community, and the Exhibits attached thereof filed for record as Entry No. 2548993, in Book 3356, at Pages 23 through 59 of Official Records (as said Map and Declaration may be amended and/or Supplemented).

Together with an exclusive casement to use the "Limited Common Areas", which include the carports and the patios appurtenant to said Unit, whenever shown on the Record of Survey Map and/or assigned by the Declaration of Condominium and the Exhibits attached thereto.

Together with a perpetual non-exclusive easement of egress and ingress over 'the extension of Waterbury Way' to and from the public street known as "56th South Street", being described and subject to the provisions contained therein, under said Declaration of Condominium, and the Utah Condominium Ownership Act.

Sidwell No. 22-16-152-185

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