When recorded, mail to: Lincoln Title Insurance Agency 4723 Harrison Boulevard, Suite 200 Ogden, Utah 84403 File No. 07-0418

ENT 117809:2007 PG 1 of 1 RANDALL A. COVING RANDALL A. COVINGTON UTAH COUNTY RECORDER 2007 Aug 14 11:03 am FEE 10.00 BY SS RECORDED FOR LINCOLN TITLE INSURANCE AGE ELECTRONICALLY RECORDED

ASSIGNMENT OF TRUST DEED

(Without Warranties)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, ARGENT MORTGAGE COMPANY, LLC hereby assigns, without warranties, to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2006-W4 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2006, WITHOUT RECOURSE., all the beneficial interest and rights accrued or to accrue under that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated March 1, 2006, was executed by LAMONT NORENE, with INDEPENDENCE TITLE INSURANCE AGENCY. as Trustee, was recorded on March 7, 2006, as Entry No. 27100:2006, of the records of the County Recorder of Utah, Utah, and covers real property situated in said county described as follows:

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY LINE OF LOT 8, BULL RIVER PLANNED COMMUNITY, HIGHLAND, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, WHICH BEGINNING POINT IS ALSO THE NORTHWEST CORNER OF LOT 3, BULL RIVER PLANNED COMMUNITY, AND IS ALSO SOUTH 573.35 FEET AND WEST 100.72 FEET FROM THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 8 AS FOLLOWS; SOUTH 46°19'58" WEST 267.85 FEET; THENCE NORTH 63°08'56" WEST 148.22 FEET; THENCE SOUTH 79°28'16" WEST 55.45 FEET; THENCE SOUTH 15°29'49" WEST 20.85 FEET; THENCE NORTH 21°42'10" WEST 139.13 FEET TO THE WESTERLY LINE OF SAID LOT 8 AND THE CENTERLINE OF A 50.00 FOOT WIDE PRIVATE ROAD EASEMENT KNOWN AS TAMARACK DRIVE; THENCE CONTINUING ALONG SAID WESTERLY BOUNDARY LINE OF SAID LOT 8 AND ROAD EASEMENT CENTERLINE AS FOLLOWS: NORTH 48°14'15" EAST 307.84 FEET; THENCE 99.35 FEET ALONG THE ARC OF A 354.72 FOOT RADIUS CURVE TO THE LEFT WHOSE CHORD BEAR NORTH 40°12'55" EAST 99.02 FEET; THENCE LEAVING SAID ROAD EASEMENT CENTERLINE AND GOING SOUTH 43°49'09" EAST 263.31 FEET TO THE POINT OF BEGINNING.

35-052-0045	
DATED this day of August 2007	
	ARGENT MORTGAGE COMPANY, LLC BY: AMC MORTGAGE SERVICES, INC, Its Attorney in Fact By: Margarita Guerrero Its: Authorized Agent
STATE OF CALIFORNIA)
: ss COUNTY OF SAN BERNARDINO)
BY: AMC MORTGAGE SERVICES, INC Its	ust 2007, personally appeared before me Margarita ed Agent of ARGENT MORTGAGE COMPANY, LLC, Attorney in Fact, that the within and foregoing instrument thority of a Resolution of its Board of Directors, and said that said corporation executed the same

Notary Public

ALFONSO CASTREJON Commission # 1593909 Notary Public - California Orange County

My Comm. Expires Jun 29, 2009