Recording Requested by:
First American Title Insurance Company
1750 Sun Peak Drive, Suite 150
Park City, UT 84098
(435)615-0404

Mail Tax Notices to and AFTER RECORDING RETURN TO: Kaitlyn Diehl 4788 North State Road 32 Oakley, UT 84055

01176433 B: 2702 P: 1570

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Rhonda Francis Summit County Recorder
10/29/2021 03:23:03 PM Fee \$40.00
By FIRST AMERICAN - SUN PEAK
Electronically Recorded

SPACE ABOVE THIS LINE (3 1/2/X57) FOR RECORDER'S USE

## WARRANTY DEED ALL INCLUSIVE

Escrow No. 385-6177475 (tb)

A.P.N.: **OT-46** 

Dalton Jones and Ashley Jones, husband and wife, Grantor, of Oakley, Summit County, State of UT, hereby CONVEY AND WARRANT to

Kaitlyn Diehl, a married woman, Grantee, of Oakley, Summit County, State of UT, for the sum of Jen Dollars and other good and valuable considerations the following described tract(s) of land on Summit County, State of Utah

COMMENCING NORTH 462.0 FEET AND EAST 33.0 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 108.0 FEET; THENCE EAST 79.55 FEET; THENCE SOUTH 04°26′21″ EAST ALONG A FENCE LINE 108.33 FEET; THENCE WEST 87.95 FEET TO THE POINT OF BEGINNING.

\*\* A Trust Deed/Mortgage recorded 01/06/2020, as Entry No. 01124915, in Book 2548, at Page 1524 of Official Records of Summit, which if a rust Deed secures a Promissory Note in the original principal amount of, or if a Mortgage, is in the original principal amount of One Nundred and Forty Six Thousand Dollars (\$146,000), dated December 30, 2019, in favor of Wells Fargo Bank, N.A. Beneficiary/Mortgagee, with the Trustor/Mortgagor being Dalton Jones and Ashley Jones, husband wife. If a Trust Deed, its Trustee is Founders Title Company.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this October 28, 2021.

File No.: 385-6177475 (tb Warranty Deed - continued Dalton Jones Ashley Jones STATE OF County of October 28 On <u>OC+Ober 28</u>, <u>202</u> before me, the undersigned Notary Public, personally appeared **Dalton Jones and Ashley Jones**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) on the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. My Commission Expires: 12 22 2024 Natary Public - State of Litah TANYA BEALL Comm. #714971 My Commission Expires December 22, 2024 Mu official color Page 2 of 2 01176433 Page 2 of 2 Summit County