11756189 11/7/2013 3:38:00 PM \$12.00 Book - 10191 Pg - 1349-1350 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Company, LLC 7730 South Union Park Ave, Ste 110 Midvale, UT 84047 (801)569-3369

AFTER RECORDING RETURN TO: Cynthia John Nasso Yarinakis 569 East 6910 South Midvale, UT 84047

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **051-5571579** (**dem**) A.P.N.: **22-19-482-072-0000** 

**Kerry Griggers now known as Kerry Griggers Marsh**, Grantor, of **Salt Lake City, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Cynthia John Nasso Yarinakis an unmarried woman

Grantee, of Midvale, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

UNIT NO. 71, BUILDING N, CONTAINED WITHIN THE COUNTRYSIDE CONDOMINIUM PROJECT, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON AUGUST 30, 1982 IN SALT LAKE COUNTY, AS ENTRY NO. 3706730, IN BOOK 82-08, AT PAGE 73 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON AUGUST 30, 1982 IN SALT LAKE COUNTY, AS ENTRY NO. 3706729 IN BOOK 5405 AT PAGE 2309 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

ALSO INTERESTS AND RIGHTS TO THE EXCLUSIVE USE OF GARAGE NUMBER 29 COUNTRYSIDE CONDOMINIUM, AS SAID GARAGE IS IDENTIFIED IN FIRST AMENDMENT TO RECORD AS ENTRY #380076, BOOK 83-6, PAGE 69, OF THE OFFICIAL RECORD OF SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 6, 2013**.

Kerry Griggers

aka: Kerry Griggers Marsh

now known as

**Kerry Griggers Marsh** 

STATE OF

(a) | | a) (a) (b)

County of SUT 1

On \_\_\_\_\_\_\_\_, before me, the undersigned Notary Public, personally appeared **Kerry Griggers now known as Kerry Griggers Marsh**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2 2 16

Juniara B. Wolhe

**Notary Public** 

