

**WHEN RECORDED RETURN TO:**

**Name:** TIMOTHY DAVID MORRIS  
**Address:**

11754171  
11/5/2013 11:26:00 AM \$10.00  
Book - 10190 Pg - 3713  
Gary W. Ott  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 1 P.

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## **WARRANTY DEED**

(Individual Form)

JOHN H. ASHBY and LENORE S. ASHBY, **GRANTOR** of Salt Lake County, State of Utah, hereby CONVEY(S) AND WARRANT(S) to **TIMOTHY DAVID MORRIS AND JENNIFER MORRIS, HUSBAND AND WIFE AS JOINT TENANTS** **GRANTEE** of Salt Lake County, State of Utah for the sum of Ten dollars and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

Parcel 1:

Lot 2, SIMPER SUBDIVISION, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah.

Parcel 1A:

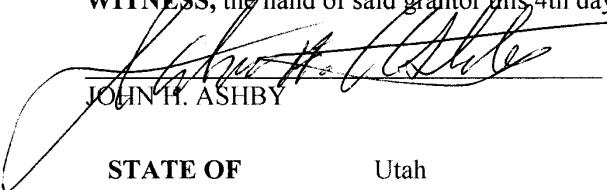
TOGETHER WITH a Right of Way over and across Parcel A, SIMPER SUBDIVISION, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah, as defined and described in that certain Cross Easement Maintenance Agreement, recorded June 11, 2013, as Entry No. 11660474, in Book 10147, at Page 8621, of official records

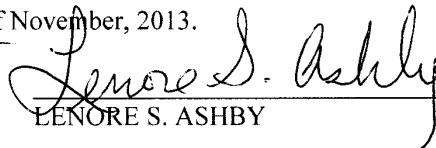
Tax Parcel No.: 28-32-327-031

also known by street and number as: 13009 South Fort Street, Draper, UT 84020

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity.

**WITNESS**, the hand of said grantor this 4th day of November, 2013.

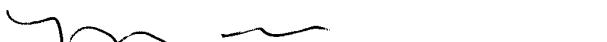
  
JOHN H. ASHBY

  
LENORE S. ASHBY

**STATE OF** Utah  
**ss.**  
**COUNTY OF** Salt Lake

The foregoing instrument was acknowledged before me this 4th day of November, 2013, by JOHN H. ASHBY and LENORE S. ASHBY

My commission expires November 27, 2017. Witness my hand and official seal.

  
Notary Public: Justin Sutherland

File Number: 25068  
Sutherland Title Company  
Warranty Deed - (Individual)

