

SALT LAKE CITY CORPORATION
BUILDING SERVICES DIVISION
349 SOUTH 200 EAST SUITE 400
PO BOX 145481
SALT LAKE CITY, UT 84114

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11/04/2013 04:21 PM \$0.00
Book - 10190 Pg - 2287
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY HOUSING & NEIGHBORHOOD
DEVELOPMENT
PO BOX 145481
SLC UT 84114-5481
BY: ZJM, DEPUTY - MA 1 P.

CERTIFICATE OF PRESENT CONDITION

BE IT KNOWN BY THESE PRESENT:

1. That I, Antonio Padilla, the undersigned Housing/Zoning Officer of Civil Enforcement, have either inspected, or have caused to be inspected, the property within the City of Salt Lake, County of Salt Lake, State of Utah, known by the street address of, Salt Lake City, Utah said property being more particularly described as:

Legal Description: LOTS 39 & 40 BLK 11 ARLINGTON HEIGHTS TOGETHER WITH
1/2 VACATED ALLEY ABUTTING ON W 5725-117 5725-0118

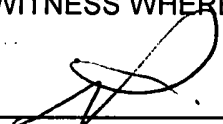
Sidwell Number: 16-08-231-021

Owner: Donald & Lisa H Gren

2. That the present conditions at the above referenced property are:

NOTE: The attic is approved for one bedroom only (west bedroom). The east room is to be used, and labeled for storage only.

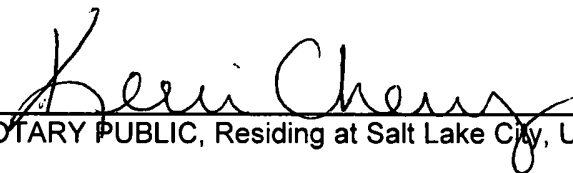
IN WITNESS WHEREOF, this Certificate was duly signed this 30th day of October, 2013



Antonio Padilla, Housing/Zoning Officer

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

On this 30th day of October, 2013, personally appeared before me, Antonio Padilla, Housing/Zoning Officer of Salt Lake City, who acknowledged he/she signed the above certificate and that the statements contained therein are true.



NOTARY PUBLIC, Residing at Salt Lake City, Utah

