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10/31/2013 01:03 PM \$10.00
Book - 10189 Pg - 2947
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PROPERTY MANAGEMENT SYSTEMS
262 E 3900 S STE. 200
SLC UT 84107-1550
BY: DOB, DEPUTY - MA 1 P.

When Recorded Return To:

Property Management Systems, Inc.
262 East 3900 South, Suite 200
Salt Lake City, Utah 84107-1558

Phone: (801) 262-3900
Fax: (801) 262-0202
E-Mail: property@pmsystems.net
www.pmsystems.net

[Parcel ID # 16-31-404-068-0000]

NOTICE OF LIEN

Notice is hereby given that GRANITE POINTE CONDOMINIUMS, an association of unit owners organized under the Utah Condominium Act, hereby claims a lien upon those certain lands and premises owned or reputed to be owned by NELSON, MATHEW T & MENDENHALL, MEGAN N, located at 3845 S MITCHELL COVE # 203, SALT LAKE CITY, UT 84115 and lying in SALT LAKE County, Utah described as follows:

UNIT 203, BLDG D, GRANITE POINTE PHASE 2 CONDOMINIUM.
8235-1285 8258-9014 8445-8587 9322-5123

The lien is for the following Amount: \$530.40, and covers the time period beginning JULY 1, 2013 ending OCTOBER 25, 2013. The purpose of this lien is to secure the payment of common area maintenance fees, plus an additional amount of \$348.00 for each month of maintenance fees that remain unpaid hereafter, plus accruing interest, service charges, together with all costs of collection and reasonable attorney's fees, demand for which has been made and the same now being due and owing.

MATHEW T NELSON & MEGAN N MENDENHALL
3845 S MITCHELL COVE # 203, SALT LAKE CITY, UT 84115
3845 S MITCHELL COVE # 203, SALT LAKE CITY, UT 84115

(Name of person(s) against whom the lien in filed)
(Mailing address of person against whom the lien in filed)
(Address of the condominium unit or property against which the lien in filed)

Name and address of lien claimant:

GRANITE POINTE CONDOMINIUMS
C/O Property Management Systems, Inc.
262 EAST 3900 SOUTH, #200
SALT LAKE CITY, UTAH 84107-1558

(Condominium Association Name)

IN WITNESS WHEREOF these presents are executed this 29 day of October, 2013.

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

BY: [Signature]
PROPERTY MANAGEMENT SYSTEMS, INC.,
Joseph B Holland, Its: President
Agents for GRANITE POINTE CONDOMINIUMS Association

PERSONALLY APPEARED BEFORE ME Joseph B Holland,
this 29 day of October, 2013, who duly acknowledged
to me that he is the signer of the above and foregoing and that the
information contained therein is true and correct to the best of his knowledge.

[Signature], Notary Public
Article number on the certified mail Receipt: 7012 3050 0000 9897 4290;
[Note to lien claimant; this "Notice of Lien" must be filled out completely,
recorded at the county recorders office and sent by certified mail to the unit
owner within 30 days of being recorded. The certified mail receipt number must
be included when this notice is mailed to the unit owner]

