

SEP

MAIL TAX NOTICE TO
Scott E. Peterson
364 Stokes Ave
Draper, UT 84020

11748725
10/25/2013 4:02:00 PM \$13.00
Book - 10187 Pg - 9816-9817
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

Special Warranty Deed

Order No. 5-081901

Advanced Modular MFG. CO.

of Riverton, County of Salt Lake, State of UTAH, Grantor, hereby CONVEYS and WARRANTS, against all persons claiming by, through, or under Grantor, to

Scott E. Peterson

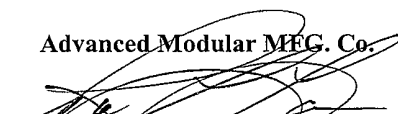
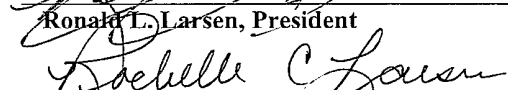
Of Draper, County of Salt Lake, State of UT Grantee, for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Parcel No.: 33-12-100-009.

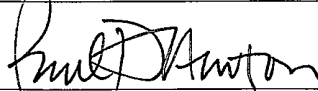
SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

WITNESS, the hand(s) of said Grantor(s), this 23rd of October AD., 2013

Advanced Modular MFG. Co.

Ronald L. Larsen, President

Rochelle C. Larsen, Secretary

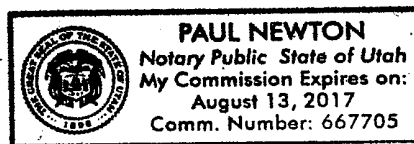
STATE OF Utah)
) SS.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 23rd day of October, 2013
By Ronald L. Larsen, President and Rochelle C. Larsen, Secretary of Advanced Modular MFG. Co.



Notary Public
My Commission Expires: 8.13.17

Residing at: Clinton, Utah



Warranty Deed (Special) (Individual Notary)

eTitle Insurance Agency

Order No.: 5-081901

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Beginning at a point East 497.47 feet, more or less, and North 598.99 feet, more or less, from the West quarter corner of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 720 feet, more or less, to the North line of the Southwest quarter of the Northwest quarter of said Section 12; thence West along said North line 302 feet, more or less; thence South 720 feet, more or less, to a point 302 feet West of the point of beginning; thence East 302 feet, more or less, to the point of beginning.

Parcel No.: 33-12-100-009

Parcel 1A:

Together with a right of way described as follows:

Beginning at the Southeast corner of the property described above and running thence South 598.99 feet, more or less, to the North line of 14600 South Street; thence West along said North line 25 feet; thence North 598.99, more or less; thence East 25 feet to the point of beginning.

Parcel No.: 33-12-100-011

Parcel No.: **33-12-100-009**