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10/23/2013 11:36 AM \$13.00  
Book - 10187 Pg - 1571-1572  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO ASSESSOR-GREENBELT  
GREENBELT N2019  
BY: LDT, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2014

Parcel no(s) 27-02-200-022 (7.81 acre)

Greenbelt application date: 01/26/72 Owner's Phone number: 801-255-4228  
Together with: \_\_\_\_\_  
Lessee (if applicable): \_\_\_\_\_  
If the land is leased, provide the dollar amount per acre of the rental agreement : \_\_\_\_\_

Application is hereby made for assessment and taxation of the following legally described land:

| <u>LAND TYPE:</u>          | <u>ACRES</u> | <u>LAND TYPE:</u>                 | <u>ACRES</u>      |
|----------------------------|--------------|-----------------------------------|-------------------|
| Irrigation crop land _____ |              | Orchard _____                     |                   |
| Dry land tillable _____    |              | Irrigated pasture _____           |                   |
| Wet meadow _____           |              | Other (specify) <u>MINK SHEEP</u> | <u>7.81 ACRES</u> |
| Grazing land _____         |              |                                   |                   |
| Type of crop _____         |              | Quantity per acre _____           |                   |
| Type of livestock _____    |              | AUM (no. of animals) _____        |                   |

**CERTIFICATION: READ CERTIFICATE AND SIGN**

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

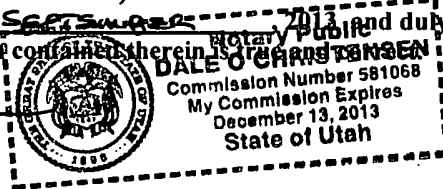
OWNER(S) SIGNATURE(S): *Christopher Falco* FBAC MANAGER

**NOTARY PUBLIC**

FUR BREEDERS AGRICULTURAL COOPERATIVE, CHRISTOPHER FALCO, GEN. MGR.  
(OWNER(S) NAME - PLEASE PRINT)

appeared before me the 13<sup>th</sup> day of SEPTEMBER, 2013 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

*Dale O. Christensen*  
NOTARY PUBLIC



**COUNTY ASSESSOR USE ONLY**

Approved (subject to review)  Denied

DEPUTY COUNTY ASSESSOR *Suz*

DATE 10/23/13

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY  
(ENTER OWNER INFO & LEGAL DESCRIPTION)

FUR BREEDERS AGRICULTURAL COOPERATIVE  
8700 S 700 W  
SANDY UT ZIP 84070  
8700 S 700 W

27-02-200-022 only 7.73 ac of the following description:  
COM AT NE COR SEC 2, T3S, R1W, SLM; W TO JORDAN RIVER  
SW'LY ALG RIVER TO 1/2 SEC LINE; S 83 1/2^ E 40.7 RDS;  
N 26.1 RDS W 2 1/2 RDS; N 140 RDS TO BEG. LESS TRACT  
DEEDED TO STATE ROAD COMMISSION. ALSO LESS BEG  
N 157.24 FT & W 36.43 FT FR E 1/4 COR SEC 2, T2S, R1W,  
SLM; N 0^08'56" W 56.58 FT; N 0^08'25" W 34.29 FT;  
N 5^11'11" E 85.89 FT; S 87^13'37" E 9.04 FT; N 4^33'21" E  
184.37 FT; S 85^35'20" E 5.25 FT; S 161.55 FT; S 89^59'43" W  
14 FT; S 6^28'13" W 199.07 FT TO BEG.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT  
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

PAUL WESTWOOD AND FUR BREEDERS AGRICULTURAL COOPERATIVE  
FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON \_\_\_\_\_ AND EXTENDS THROUGH \_\_\_\_\_  
MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ \_\_\_\_\_

| LAND TYPE:  | ACRES | LAND TYPE:                        | ACRES            |
|---|-------|-----------------------------------|------------------|
| Irrigation crop land _____  |       | Orchard _____                     |                  |
| Dry land tillable _____   |       | Irrigated pasture _____           |                  |
| Wet meadow _____  |       | Other (specify) <u>MINK SHEDS</u> | <u>7.81</u>      |
| Grazing land _____  |       |                                   |                  |
| <i>It is my intent to put mink on this property after the vet. has cleared it following the disease</i> |       |                                   |                  |
| TYPE OF CROP _____  |       | QUANTITY PER ACRE _____           | <u>clear up.</u> |
| TYPE OF LIVESTOCK _____   |       | AUM (NO. OF ANIMALS) _____        |                  |

**CERTIFICATION: READ CERTIFICATE AND SIGN**  
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Paul Westwood PHONE: 801-798-1786  
ADDRESS: 1848 N 1240 W  
Salem UT 84653

**NOTARY PUBLIC**

Paul Westwood APPEARED BEFORE ME THE 11 DAY OF SEPT, 2013 .  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE  
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Doreen Christensen  
Notary Public  
**DOREEN CHRISTENSEN**  
Commission Number 001068  
My Commission Expires  
December 13, 2013  
State of Utah